

Mandara+ Bibliography

- Abbo, Hamadou, Jean-Paul Lebeuf, and Maxime Rodinson. 1949. Coutûmes du Mandara. *Bulletin De L'Institut Français D'Afrique Noire* **11**: 471-90.
- Abraham, R. C. 1962. *Dictionary of the Hausa language (2nd ed.)*. London: University of London Press Ltd.
- Abubakar, M. 1939. Pagans in the Bauchi and the Plateau Provinces. *Nigeria* **18**: 147-48.
- Abubakar, Sa'ad. 1972. The establishment of Fulbe authority in the Upper Benue Basin, 1809-47. *Savanna* **1** (1): 67-80.
- . 1977. *The Lamibe of Fombina. A political history of Adamawa 1809-1901*. Zaria: Amadu Bello University Press.
- . 1983. Relations between Borno and Fombina before 1901. In *Studies in the history of pre-colonial Borno*, Bala Usman and Nur Alkali (eds.), pp. 211-36. Zaria: Northern Nigerian Publishing Co, Ltd.
- Adas, Michael. 1995. The reconstruction of "tradition" and the defense of the colonial order: British West Africa in the early twentieth century. In *Articulating hidden histories: exploring the influence of Eric R. Wolf*, Jane Schneider and Rayna Rapp (eds.), pp. 291-307. Berkeley: University of California Press.
- Adegbola, E. A. Ade. 1983. *Traditional religion in West Africa*. Ibadan: Daystar Press.
- Adelberger, Jörg. 1992. The National Archives Kaduna (NAK), Nigeria. *History in Africa* **19**: 435-39.
- Adeoye, Oluwasola and J. Ekefre 1990. "An ethnographic research on Sukur people of Gongola State." Ms., National Museum, Yola.
- Adepegba, C. O. 1981. The human-face helmet masks of the western Igala. *The Nigerian Field* **46** (3): 111-17.
- Adler, Alfred. 1973. Les jumeaux sont rois. *L'Homme* **13** (1-2): 167-92.
- Africanus, Leo. 1896. *The history and description of Africa and of the notable things therein contained*. New York: Burt Franklin.
- Aiyedun, David Kolawole. 1988. Pottery making in Igbaja, Igbomina area, Kwara State. *Nigerian Field* **53**: 76-88.
- Alexander, D. 1911. Notes on ornaments of the Womdeo pagans who are a section of the Marghi pagans. *Man* **11** (1)
- Alio, K. 1985. Emprunts et intégration en Bidiya. *Mega-Tchad*
- Allard, Gilbert 1976. "Chugulé: syllabaire en Chugulé, dialecte Mefélé." Ms., 44 p., Ouro Tada (Mokolo-Tada), Mission Catholique.
- . 1978. "Cours de Chougoulé 1." , Mission Catholique, Ouro Tada
- Ames, C. and E. Pembleton. 1938. Plateau Province-highlands of Nigeria. *Nigeria* **15**: 188-91.
- Appadurai, Arjun. 1986. Theory in anthropology: center and periphery. *Comparative Studies in Society and History* **28** (2): 356-61.
- Aradeon, Susan B. 1980. Moufou architecture. *African Arts* **14** (1): 58-60.
- Asad, Talal, (ed.). 1973. *Anthropology and the colonial encounter*. New York: Humanities Press.
- Avery, Donald H. and Peter R. Schmidt. 1986. The use of preheated air in ancient and recent African iron smelting furnaces: a reply to Rehder. *Journal of Field Archaeology* **13**: 354-57.
- Bachmann, H. G. 1982. The identification of slags from archaeological sites. In *Institute of Archaeology Occasional Publications*, University of London Press.
- Baker, R. L. and Z. Yola. 1955. The Higgs of the Bazza clan. *Nigeria Magazine* **47**: 213-22.
- Ballard, J. A. 1971. Historical inferences from the linguistic geography of the Nigerian Middle Belt. *Africa* **41** (4):

294-305.

- Bandler, Jane and Donald Bandler. 1977. The pottery of Ushafa. *African Arts* **10** (3): 26-31.
- Barkindo, Bawuro Mubi. 1973. *Outline of Mandara history, from early times to 1900 A.D.* Ahmadu Bello University.
- . 1979. Islam in Mandara: its introduction and impact upon the state and the people. *Kano Studies N.S.* **1** (4): 24-51.
- . 1980. Mandara-Fombina relations before 1900. *Kano Studies (A Bayero University Journal of Savanna and Sudanic Research)* **NS 2** (1): 84-95.
- . 1985a. Political centralization in the south of Borno: the case of Sukur in the 18th and 19th centuries. In *Evolution of political culture in Nigeria*, J. F. Ade Ajayi and B. Ikara (eds.), pp. 50-66. Ibadan: University Press Ltd.
- . 1985b. The Mandara astride the Nigeria-Cameroon boundary. In *Partitioned Africans: ethnic relations across Africa's international boundaries 1884-1984*, A. I. Asiwaju (ed.), pp. 29-49. London: C. Hurst & Co.
- . 1989. *The Sultanate of Mandara to 1902*. Stuttgart: Franz Steiner Verlag.
- Barley, Nigel. 1981. The Dowayo dance of death. In *Mortality and immortality: the anthropology and archaeology of death*, S. C. Humphreys and Helen King (eds.), pp. 149-59. London: Academic Press.
- . 1983. *The innocent anthropologist: notes from a mud hut*. London: Colonnade (British Museum).
- . 1984. Placing the West African potter. In *Earthenware in Asia and Africa*, John Picton (ed.), pp. 93-104. London: School of Oriental and African Studies.
- Barnard, Alan. 1987. Khoisan kinship: regional comparison and underlying structures. In *Comparative anthropology*, Ladislav Holy (ed.), pp. 189-209. Oxford: Basil Blackwell.
- . 1992. *Hunters and herders of Southern Africa: a comparative ethnography of the Khoisan peoples*. Cambridge: Cambridge University Press.
- Baroin, Catherine, Daniel Barreteau, and Charlotte von Graffenried, (eds.). 1995. *Mort et rites funéraires dans le bassin du Lac Tchad*. Paris: Éditions ORSTOM.
- Barreteau, Daniel. 1978. *Inventaire des études linguistiques sur les pays d'Afrique noire d'expression française et sur Madagascar*. Paris: Conseil International de la Langue Française.
- . 1978. Les langues tchadiques. In *Inventaire des Études Linguistiques sur les Pays d'Afrique Noire d'Expression Française et sur Madagascar*, Daniel Barreteau (ed.). Paris: Conseil International de la Langue Française.
- . 1985. Compte rendu des journées d'étude sur les langues tchadiques dans le bassin du Lac Tchad - 1984. *Méga-Tchad*
- . 1986. "Un essai de classification lexicostatistique des langues de la famille tchadique parlées au Cameroun." Manuscript.
- , (ed.). 1987. Langues et cultures dans le bassin du Lac Tchad. *Journées d'Études 1984*. Paris: ORSTOM.
- , (ed.). 1987. *Langues et cultures dans le bassin du Lac Tchad (Journées d'Études, sept. 1984)*. Paris: Éditions de l'ORSTOM.
- . 1987. *Méga-Tchad (Bulletin De Liaison Du Réseau International De Recherches Pluridisciplinaires Sur L'Histoire Dans Le Bassin Du Lac Tchad)*. Vol. **1**. Paris: ORSTOM-LATAH/CNRS-LACITO.
- . 1988. Argile. *4th Mega-Tchad*
- . 1988. *Description du Mofu-Gudur: langue de la famille tchadique parlée au Cameroun. Livre I - Phonologie; Livre II - Lexique*. Paris: ORSTOM.
- Barreteau, Daniel and Catherine Baroin. 1990. Qu'est ce que Méga-Tchad? In *Le réseau Méga-Tchad: présentation*

- générale*, Daniel Barreteau and Catherine Baroin (eds.), pp. 3-4. Paris: ORSTOM-LATAH/CNRS-LACITO.
- Barreteau, Daniel, Roland Breton, and Michel Dieu. 1984. Les langues. In *Le Nord du Cameroun: des hommes, une région*, pp. 159-80. Collection Mémoires, 102. Paris: Éditions de l'ORSTOM.
- Barreteau, Daniel and Michèle Delneuf. 1990. La céramique traditionnelle giziga et mofu (Nord-Cameroun): étude comparée des techniques, des formes et du vocabulaire. In *Relations interethniques et culture matérielle dans le bassin du lac-Tchad (Actes du 3è Colloque Méga-Tchad, 1986)*, Daniel Barreteau and Henry Tourneux (eds.), pp. 121-56. Paris: ORSTOM.
- Barreteau, Daniel and Herrmann Jungrathmayr. 1993. Calculs lexicostatistiques et glottochronologiques sur les langues tchadiques. *Datation et chronologie dans le bassin du Lac Tchad (Actes du Séminaire du Réseau Méga-Tchad, ORSTOM-Bondy, 11-12 septembre 1989)*, Daniel Barreteau and Charlotte von Graffenried (eds.), pp. 103-40. Paris: Éditions ORSTOM.
- Barreteau, Daniel, and Yves Le Bléis. 1990. *Lexique Mafa: langue de la famille tchadique parlée au Cameroun*. Paris: Geuthner & ORSTOM.
- Barreteau, Daniel, Yves Le Bléis, and Dzunguere Wandala. 1985. *Contes Mafa*. Yaounde: Delcam.
- Barreteau, Daniel and Liliane Sorin. 1976. Recueil de littérature orale chez les Mofu-Gudur population du Nord-Cameroun. *Cahiers ORSTOM., Sér. Sci. Hum.* **13** (2): 103-11.
- Barreteau, Daniel, Liliane Sorin, and A. Bayo Mana. 1985. *La poterie: des gestes, des formes et des mots*. Paris: ORSTOM.
- Barreteau, Daniel and Henry Tourneux, (editors.). 1986 *Méga-Tchad* **86** (1).
- , (eds.). 1988. *Le milieu et les hommes: recherches comparatives et historiques dans la bassin du Lac Tchad (Actes du 2ème colloque Méga-Tchad, 1985)*. Paris: ORSTOM.
- , (eds.). 1990. *Relations interethniques et culture matérielle dans le bassin du lac-Tchad (Actes du 3è Colloque Méga-Tchad, 1986)*. Paris: ORSTOM.
- Barreteau, Daniel and Charlotte von Graffenried, (eds.). 1993. *Datation et chronologie dans le bassin du Lac Tchad (Actes du Séminaire du Réseau Méga-Tchad, ORSTOM-Bondy, 11-12 septembre 1989)*. Paris: Éditions ORSTOM.
- Barth, Fredrik. 1987. *Cosmologies in the making: a generative approach to cultural variation in inner New Guinea*. Cambridge: Cambridge University Press.
- Barth, Heinrich. 1965[1857-59]. *Travels and discoveries in North and Central Africa, being a journal of an expedition undertaken under the auspices of H.B.M's Government in the years 1849-1855*. 3 vols. London: Frank Cass & Co. Ltd.
- . 1852. Kurzes Vocabular der Batta-Sprache. *Zeitschrift Der Deutschen Morgenländischen Gesellschaft* **6**: 412-13.
- . 1857. *Reisen und Entdeckungen in Nord- und Zentralafrika in den Jahren 1849 bis 1855. Band 1-5*. Gotha.
- . 1965. *Travels and discoveries in North and Central Africa, being a journal of an expedition undertaken under the auspices of H.B.M's Government in the years 1849-1855*. 3 vols. London: Frank Cass & Co. Ltd.
- Bashir, L. I. 1974. "The Higi and Fali peoples under German and British colonial rule." BA essay, History Department, Ahmadu Bello University, Bayero College.
- Baskouda, J. B. Shelley. 1993. *Kirdi est mon nom*. Yaoundé: Privately published.
- Bassing, A. 1973. Grave monuments of the Dakakari. *African Arts* **6** (4): 36-39.
- Bauer, Fritz. 1904. *Die Deutsche Niger-Benue-Tschadsee Expedition 1902-1903*. Berlin: Dietrich Reimer.
- Baumann, Hermann. 1940. Völker und Kulturen Afrikas. In *Völkerkunde von Afrika*, Hermann Baumann, Richard Thurnwald, and Diedrich Westermann (eds.). Essen:

- Baumann, Hermann and Diedrich Westermann. 1957. *Les peuples et les civilisations de l'Afrique, suivi de Les langues et l'éducation*. Paris: Payot.
- Bay, Edna G. 1987. Metal arts and society in nineteenth and twentieth century Abomey. *Discovering the African Past: Essays in Honor of Daniel F. McCall*. Boston University Papers on Africa **8**: 7-31.
- Beauvilain, Alain. 1989. *Nord-Cameroun: crises et peuplement, 2 vols.* Alain Beauvilain.
- Bedaux, Rogier M. A., T. S. Constandse-Westermann, L. Hacquebord, A. G. Lange, and J. D. vander Waals. 1978. Recherches archéologiques dans le delta intérieur du Niger. *Extrait De Palaeohistoria* **20**
- Beguïn, Jean-Pierre, Michel Kalt, Jean-Lucien Leroy, Dominique Louis, Jacques Macary, Pierre Pelloux, and Henry-Noël Peronne. *L'habitat au Cameroun. Presentation des principaux types d'habitat. Essai d'adaptation aux problèmes actuels*. Paris: Publication de l'Office de la Recherche Scientifique Outre-Mer. Éditions de l'Union Française.
- Bellis, James. 1982. *The 'place of the pots' in Akan funerary custom*. Bloomington, Indiana: Indiana University, African studies Program.
- Benisheikh, Abdulkadir. 1983. The 19th century Galadimas of Borno. In *Studies in the history of pre-colonial Borno*, Bala Usman and Nur Alkali (eds.), pp. 140-155. Zaria: Northern Nigerian Publishing Co, Ltd.
- Bentley, O. and J. W. Crowfoot. 1924. Nuba pots at Gordon College. *Sudan Notes and Records* **7** (2): 18-21.
- Benton, P. A. 1912. *Notes on some languages of the Western Sudan*. Oxford: Oxford University Press.
- Beriel, Marie-Magdeleine. 1976. Notes et documents contribution a la connaissance de la région du Lac Tchad (Cameroun, Tchad, Nigeria). *Bulletin De Institut Français D'Afrique Noire* **38, Ser. B** (2): 411-29.
- Berns, Marla C. 1986. "Art and history in the lower Gongola Valley, Northeastern Nigeria." Ph.D. Dissertation, University of California.
- . 1988. "Ceramic clues: art history in the Gongola Valley."
- . 1988. Ga'anda scarification: a model for art and identity. In *Marks of civilization*, Arnold Rubin (ed.), pp. 57-76. Los Angeles: University of California Los Angeles, Museum of Cultural History.
- Berthoud, G. 1969. Les Ganawuri du Nigeria - facteurs, techniques, économiques et religieux de la production matérielle. *Bulletin Annuel, Musée D'Ethnographie De La Ville De Genève* (12): 24-31.
- Besmer, F. 1983. *Horses, musicians and gods*.
- Biobaku, Saburi O. 1976. *The living culture of Nigeria*. Lagos: Thomas Nelson.
- Bivar, A. D. H. and Peter L. Shinnie. 1962. Old Kanuri capitals. *Journal of African History* **3** (1)
- Blackhurst, H. 1985. *Africa - Bibliography 1984*. Manchester: Manchester University Press.
- Blaisel, Xavier and Jean-Claude Muller. 1997. Présentation: cultures et comparaisons régionales. *Anthropologie Et Sociétés* **21** (2-3): 9-19.
- Blench, Roger. 1987. A revision of the index of Nigerian languages. *The Nigerian Field* **52**: 77-84.
- . 1988. "The evolution of the cultigen repertoire among the Nupe of west-central Nigeria."
- . 1988. "Lesser known African tuber crops and their role in prehistory."
- . 1988. "New Benue-Congo: a proposed internal classification."
- . 1988. "Ponies and horses in West African history - a reappraisal."
- . 1988. "With a heigh, ho, the wind and the rain - power and the environment in Momi society."
- . 1989. "New developments in the early history of Bantu languages and their historical implications."
- . nd. The historical reconstruction of evolving crop repertoires among the Nupe and related peoples. In *Bayreuther Beiträge zur Sprachwissenschaft 7*, Festschrift von Carl F. Hoffman (ed.). Hamburg: Helmut Buske Verlag.

- Blier, Suzanne Preston. 1987. *The anatomy of architecture: ontology and metaphor in Batammaliba architecture expression*. Cambridge: Cambridge University Press.
- Bodin, V. 1949. Examen de fragments de terre cuite provenant de la région du Tchad. *Études Camerounaises* (25-26): 119-25.
- Boisseau, Jean and Monique Soula. 1974. *La femme dans sa communauté territoriale: clef du cosmos mafa (Cameroun septentrional)*. 3 vols. Mémoire Du Centre De Recherches Coopératives, 46. Paris: Bureau d'Études Coopératives et Communautaires.
- Boulet, Jean. 1975. *Magoumaz - pays Mafa (Nord Cameroun)*. Paris: ORSTOM, Mouton & Cie.
- . 1984. Les groupes humains. In *Le nord du Cameroun, des hommes, une région*, pp. 103-45. Collection Mémoires, 102. Paris: ORSTOM.
- Boulnos, J. 1943. La migration des Sao au Tchad. *Bulletin De Institut Français D'Afrique Noire* (1-4): 80-120.
- Boutrais, Jean. 1973. *La colonisation des plaines par les montagnards au nord du Cameroun (Monts Mandara)*. Paris: ORSTOM.
- Boutrais, Jean, et al. 1984. *Le nord du Cameroun, des hommes, une région*. Collection Mémoires, 102. Paris: ORSTOM.
- Boutrais, Jean. 1987. *Mbozo-Wazan: peuls et montagnards au nord Cameroun*. Paris: ORSTOM.
- , (ed.). 1991. *Du politique à l'économique: études historiques dans bassin du lac Tchad (Actes du 4e Colloque Méga-Tchad, 1988, vol. 3)*. Paris: Éditions de l'ORSTOM.
- Boutrais, Jean, G. Pontie, Y. Marguerat, Alain Beauvilain, and Patrick Gubry. 1984. Part 4. Les migrations. *Le nord du Cameroun, des hommes, une région*, Jean Boutrais (ed.), pp. 303-72. Collection Memoires, 102. Paris: ORSTOM.
- Bovill, E. W., (ed.). 1966[1826]. *Missions to the Niger, volume III, The Bornu Mission 1822-25*. London: Cambridge University Press for the Hakluyt Society.
- Bovin, Mette. 1990. Relations interethniques au Borno (Nigeria et Niger): culture matérielle et dichotomie homme/femme. In *Relations interethniques et culture matérielle dans le bassin du lac Tchad*, Daniel Barreteau and Henry Tourneux (eds.), pp. 103-20. Collection Colloques Et Séminaires. Paris: Editions de l'ORSTOM.
- Boyd, Alexander. 1908. Lake Chad. *African Society Journal* 7: 225-58.
- Boyeldieu, P. 1984. "Presentation sommaire du group Boua (Tchad)."
- Boyer, Pascal. 1983. Le statut des forgerons et ses justifications symboliques: une hypothèse cognitive. *Africa* 53 (1): 44-63.
- Brain, R. 1980. *Art and society in Africa*. London: Longman Group Ltd.
- Braukämper, Ulrich. 1970. *Der Einfluss des Islam auf die Geschichte und Kulturentwicklung Adamauas: Abriss eines Afrikanischen Kulturwandels*. Wiesbaden: Franz Steiner Verlag.
- Breton, Roland, and Guy Maurette. 1993. *Montagnards d'Afrique noire: les hommes de la pierre et du mil (Haut-Mandara, Nord-Cameroun)*. Paris: Éditions l'Harmattan.
- Brunetière, Dominique. 1982. "Les Djimi: montagnards du Cameroun septentrional." Thèse de 3e cycle, Université de Paris VII.
- Burnham, Philip. 1987. Changing themes in the analysis of African marriage. In *Transformations of African marriage*, David Parkin and David Nyamwaya (eds.), pp. 37-54. Manchester: Manchester University Press for the I.A.I.
- Burton, John W. 1992. Representing Africa: colonial anthropology reviewed. *Journal of Asian and African Studies* 27 (3-4): 181-201.
- Carbou, H. 1912. *Le région du Tchad et du Ouadai*. Paris:

- Carsten, Janet and Stephen Hugh-Jones. 1995. Introduction. In *About the house: Lévi-Strauss and beyond*, Janet Carsten and Stephen Hugh-Jones (eds.), pp. 1-46. Cambridge: Cambridge University Press.
- Clifford, James. 1983. Power and dialogue in ethnography: Marcel Griaule's initiation. In *Observers observed: essays on ethnographic fieldwork*, George W. Stocking Jr. (ed.), pp. 121-56. Madison: University of Wisconsin Press.
- Clifford, James, and George E. Marcus. 1986. *Writing culture: the poetics and politics of ethnography*. Berkeley: University of California.
- Cohen, Ronald. 1974. The evolution of hierarchical institutions: a case study from Biu, Nigeria. *Savanna* 3 (2): 153-74.
- . 1976. The natural history of hierarchy: a case study. In *Power and control: social structures and their transformation*, R. Burns and W. Buckley (eds.), pp. 185-214. London: Sage Publications.
- . 1978. State foundations: a controlled comparison. In *Origins of the state: the anthropology of political evolution*, Ronald Cohen and E. R. Service (eds.), pp. 141-60. Philadelphia: Institute for the Study of Human Issues.
- Cohen, William B. 1971. The French colonial service in French West Africa. In *Papers on the Manding*, Carleton T. Hodge (ed.), pp. 183-204. Bloomington: Indiana University Press.
- Collard, Chantal. 1971. La société guidar du Nord-Cameroun. *L'Homme* 11 (4): 91-95.
- . 1973. Les 'noms-numéros' chez le Guidar. *L'Homme* 13 (3): 45-59.
- . 1980. Du con ordre des enfants études sur la germanité guidar. *Anthropologie Et Société* 4 (2): 39-64.
- . 1985. Sexe, aînesse et générations chez les Guidar (Cameroun septentrional). in *Age, pouvoir et société en Afrique noire*. (eds.) M. Abélès, and Chantal Collard, 199-217. Paris & Montreal: Karthala.
- Collier, Jane F. and Michelle Z. Rosaldo. 1981. Politics and gender in simple societies. In *Sexual meanings: the cultural construction of gender and sexuality*, Sherry B. Ortner and Harrier Whitehead (eds.), pp. 275-329. Cambridge: Cambridge University Press.
- Commissariat de la République Française au Cameroun. 1927. *Guide de la colonisation au Cameroun*. Paris: Librairie Emile Larose.
- Conrad, David C. and Barbara E. Frank. 1995. Introduction: Nyamakalaya - contradiction and ambiguity in Mande society. In *Status and identity in West Africa: Nyamakalaw of Mande*, David C. Conrad and Barbara E. Frank (eds.), pp. 1-23. Bloomington: Indiana University Press.
- Crow, Graham, and Graham Allan. 1994. *Community life: an introduction to local social relations*. New York: Harvester Wheatsheaf.
- Crozier, D., and Roger M. Blench. 1992. *An index of Nigerian languages, 2nd ed.* Dallas: Summer Institute of Linguistics Inc.
- Crozier, David H., and Roger M. Blench, (eds.). 1992. *An index of Nigerian languages*. Dallas: Summer Institute of Linguistics.
- Cuingnet, Michel. 1968. Les Mada - contribution à l'étude des populations du Nord-Cameroun. *Bulletin De L'Institut Français D'Afrique Noire (Série B)* 30 (3): 1062-146.
- d'Azevedo, Warren L. 1973. *The traditional artist in African societies*. Bloomington and Indianapolis: Indiana University Press.
- Dagnac, Cap. 1945. Les traditions historiques des clans habitant actuellement le Tibesti. *Bulletin De L'Institut D'Études Centrafricaines* 1: 731.
- David, Nicholas. 1971. The Fulani compound and the archaeologist. *World Archaeology* 3: 111-31.
- . 1972. On the life span of pottery, type frequencies and archaeological inference. *American Antiquity* 37: 141-42.

- . 1990. *Vessels of the spirits: pots and people in North Cameroon*. (50 mins). Calgary: Department of Communications Media, University of Calgary.
- . 1992. The archaeology of ideology: mortuary practices in the central Mandara highlands, northern Cameroon. In *An African commitment: papers in honour of Peter Lewis Shinnie*, Judith Sterner and Nicholas David (eds.), pp. 181-210. Calgary: Calgary University Press.
- . 1992. Integrating ethnoarchaeology: a subtle realist perspective. *Journal of Anthropological Archaeology* **11**: 330-359.
- . 1992. Lois et propositions ethno(archéo)logiques: le cas du projet archéologique Mandara. In *Ethnoarchéologie: justification, problèmes, limites*, Françoise Audouze (ed.), pp. 159-69. Rencontres Internationales D'Archéologie Et D'Histoire D'Antibes, 12. Juan-les-Pins: Éditions APDCA.
- . 1995. *Black Hephaistos: exploring culture and science in African iron working*. Video recording (48 mins). Calgary: University of Calgary, Department of Communications Media.
- . 1995. Mortuary practices, ideology and society in the Central Mandara Highlands, North Cameroon. In *Mort et rites funéraires dans le bassin du Lac Tchad (Séminaire du Réseau Méga-Tchad, ORSTOM-Bondy, sept. 1990)*, Catherine Baroin, Daniel Barreteau, and Charlotte von Graffenried (eds.), pp. 75-101. Paris: Éditions ORSTOM.
- . 1995a. *Black Hephaistos: exploring culture and science in African iron working*. (48 minutes). Calgary: University of Calgary, Department of Communications Media.
- . 1995b. Mortuary practices, ideology and society in the Central Mandara Highlands, North Cameroon. In *Mort et rites funéraires dans le bassin du lac Tchad*, Catherine Baroin, Daniel Barreteau, and Charlotte von Graffenried (eds.), pp. 75-101. Paris: ORSTOM Éditions.
- . 1996. A new political form? The classless industrial society of Sukur (Nigeria). In *Aspects of African archaeology. Papers from the 10th Congress of the PanAfrican Association for Prehistory and Related Studies*, Gilbert Pwiti, and Robert Soper (eds.), pp. 593-600. Harare: University of Zimbabwe Publications.
- . 1998. "The changing practice of ethnoarchaeology." Presented at 14th Biennial Meeting, Society of Africanist Archaeologists, May 21-24, 1998, Syracuse, NY.
- . 1998. The ethnoarchaeology and field archaeology of grinding at Sukur, Adamawa State, Nigeria. *African Archaeological Review* **15** (1): 13-63.
- . 2002. Lost in the Third Hermeneutic? Theory and methodology, objects and representations in the ethnoarchaeology of African metallurgy. *Mediterranean Archaeology*
- David, Nicholas, Kodzo B. Gavua, A. Scott MacEachern, and Judith A. Sterner. 1991. Ethnicity and material culture in North Cameroon. *Canadian Journal of Archaeology* **15**: 171-77.
- David, Nicholas, Robert Heimann, David Killick, and Michael Wayman. 1989. Between bloomery and blast furnace: Mafa iron-smelting technology in North Cameroon. *African Archaeological Review* **7**: 183-208.
- David, Nicholas and Hilke Hennig. 1971. Zur Herstellung und Lebensdauer von Keramik. *Bayerische Vorgeschichtsblätter* **36**: 289-317.
- . 1972. *The ethnography of pottery: a Fulani case study seen in archaeological perspective*. McCaleb Module in Anthropology, 21. Cambridge: Addison-Wesley.
- David, Nicholas and Yves Le Bléis. 1988. *Dokwaza: last of the African iron masters*. (Video, 50 mins). Calgary: University of Calgary: Dept of Communications Media.
- David, Nicholas and A. Scott MacEachern. 1988. The Mandara Archaeological Project: preliminary results of the 1984 season. In *Le milieu et les hommes: recherches comparatives et historiques dans la bassin du Lac Tchad (Actes du 2éme colloque Méga-Tchad, 1985)*, Daniel Barreteau, and Henry Tourneau (eds.), pp. 51-80. Actes 2e Colloque Méga-Tchad, Paris: ORSTOM.
- David, Nicholas and Ian G. Robertson. 1996. Competition and change in two traditional African iron industries. In *The culture and technology of African iron production*, Peter R. Schmidt (ed.), pp. 128-44. Gainesville:

University Press of Florida.

- David, Nicholas and Judith Sterner. 1987. Mandara Archaeology Project 1984-87. *Nyame Akuma* **29**: 2-8.
- . 1995. Constructing a historical ethnography of Sukur, part I: demystification. *Nigerian Heritage* **4**: 11-33.
- . 1996. Constructing a historical ethnography of Sukur, part II: the 'classless industrial' society. *Nigerian Heritage* **5**: 11-33.
- . 1997. Water and iron: phases in the history of Sukur. In *L'homme et l'eau dans le bassin du Lac Tchad (Séminaire du Réseau Méga-Tchad, J.W. Goethe-Universität, 13-14 mai, 1993)*, Herrmann Jungraithmayr, Daniel Barreteau, and Uwe Siebert (eds.), pp. 255-70. Proc. Seminar Des Internationalen Forschungsnetzes Mega-Tschad, Paris: Éditions de l'ORSTOM.
- David, Nicholas, Judith Sterner, and Kodzo B. Gavua. 1988. Why pots are decorated. *Current Anthropology* **29** (3): 365-89.
- David, Nicholas and Judith A. Sterner. 1989. The Mandara Archaeological Project 1988-89. *Nyame Akuma* **32**: 5-9.
- . 1999. Wonderful society: the Burgess Shale creatures, Mandara chiefdoms and the nature of prehistory. In *Beyond chiefdoms: pathways to complexity in Africa*, Susan K. McIntosh (ed.), pp. 97-109. Cambridge: Cambridge University Press.
- . In press. Wonderful society: the Burgess Shale creatures, Mandara chiefdoms and the nature of prehistory. In *Pathways to complexity*, Susan McIntosh (ed.). Cambridge: Cambridge University Press.
- Davidson, Basil. 1985. *Africa: the mastering of a continent*. A. Mitchell Beazley. London: Channel 4 Television Co.
- Davis, Whitney. 1986. The origins of image making. *Current Anthropology* **27** (3): 193-215.
- de Colombel, Véronique. 1985. La naissance d'Aguedzavernda: un pouvoir enfanté et transmis pas les femmes (tradition Ouldémè du nord du Cameroun). In *Femmes du Cameroun - mères pacifiques, femmes rebelles*, Jean-Claude Barbier (ed.), pp. 219-31. Paris: ORSTOM-KARTHALA.
- . 1985. Sociolinguistique et parenté linguistique: la notion d'osmose à partir du cas des langues tchadiques des monts Mandara, dans le nord du Cameroun. *Méga-Tchad*
- . 1986. Afaneciya (abstract on film and notes on musical instruments in Mandara Mountains). *Méga-Tchad*
- . 1986a. Afaneciya ou cycle agraire et musical en pays ouldémé (Cameroun) [Handout on film and notes on musical instruments given out during the Colloque Méga-Tchad 1986 (see Barreteau and Tourneau 1990)]. *Méga-Tchad*
- . 1986b. *Phonologie quantitative et synthétique avec application à l'Ouldémè, langue tchadique du Nord-Cameroun*. Paris: SELAF.
- . 1987. *Les Ouldémés: introduction géographique et ethnologique à l'étude d'une société animiste de cultivateurs de mil dans les monts du Mandara*. Paris: SELAF (LCA8).
- . 1997. L'eau dans les monts du Mandara. In *L'homme et l'eau dans le bassin du Lac Tchad (Séminaire du Réseau Méga-Tchad, J.W. Goethe-Universität, 13-14 mai, 1993)*, Herrmann Jungraithmayr, Daniel Barreteau, and Uwe Siebert (eds.), pp. 315-36. Proc. Seminar Des Internationalen Forschungsnetzes Mega-Tschad, Paris: Éditions de l'ORSTOM.
- de Garine, Igor. 1964. *Les Massa du Cameroun: vie économique et sociale*. Paris: Presses Universitaires de France.
- . 1981. Contribution à l'histoire du Mayo Danaye (Massa, Toupouri, Mousseye et Mougoum). In *Contribution de la recherche ethnologique à l'histoire des civilisations du Cameroun. 2 vols*, Claude Tardits (Ed.), pp. 1:171-86. Colloques Internationaux Du Centre National De La Recherche Scientifique, 551. Paris: Éditions du CNRS.
- de Lauwe, Paul-Henri. 1937. Pierres et poteries sacrées du Mandara (Cameroun). *Journal De La Société Des Africanistes* **7**: 53-67 (+ plates).
- Delavignette, Robert. 1968[original French edition 1946]. *Freedom and authority in French West Africa*. London: Frank Cass and Co. Ltd.

- Delneuf, Michèle. 1986. "L'approche archéologique du Diamaré." Yaoundé.
- . 1986. "Histoire du peuplement et cultures matérielles - la poterie Giziga du Diamaré (Nord-Cameroun)." ———. 1988. "La céramique néolithique du Sahara occidental: approche archéologique et ethno-archéologique." Doctoral dissertation, Université de Paris X-Nanterre.
- Delneuf, Michèle, Alain Marliac, and Louis Perrois. 1987. Fichier descriptif des poteries traditionnelles et anciennes du Cameroun septentrional. *Méga-Tchad* (Special): 5-32.
- Denham, Dixon. 1966[1826]. Major Denham's narrative. In *Missions to the Niger, volume III, The Bornu Mission 1822-25*, E.W. Bovill (ed.), pp. 317-536. London: Cambridge University Press for the Hakluyt Society.
- Dieu, Michel and Patrick Renaud, (eds.). 1983. *Atlas linguistique du Cameroun. Inventaire préliminaire*. Atlas Linguistique De L'Afrique Centrale. Yaoundé: Délégation générale à la Recherche Scientifique et Technique - Institut des Sciences humaines.
- Dominik, Hans. 1908. *Vom Atlantik zum Tschadsee. Kriegs und Forschungsfahrten in Kamerun*. Berlin: Ernst Siegfried Mittler und Sohn.
- Drost, Dietrich. 1967. *Töpferei in Afrika: Technologie*. Berlin: Akademie Verlag.
- . 1968. *Töpferei in Afrika: Ökonomie und Soziologie*. Berlin: Akademie Verlag.
- du Gard, Maurice Martin. 1939. *L'appel du Cameroun*. Paris: Flammarion.
- Dugast, René. 1935. Objets, sens, buts et méthodes. *Bulletin De La Société D'Études Camerounaises* 1: 15-54.
- Dumas-Champion, Françoise. 1995. Régicide et initiation: limitation des règles et le cycle initiatique dans les monts Mandara (Cameroun et Nigeria). *Journal Des Africanistes* 65 (1): 5-34.
- Dupire, Marguerite. 1957. Pharmacopée peule du Niger et du Cameroun. *Bulletin De L'Institut Français D'Afrique Noire (Série B)* 29 (3-4): 382-417.
- Eboreime, Joseph and J. Ekpere. 1988. The Koma of Gongola state, Nigeria: a preliminary ethnographic report. *The Nigerian Field* 53: 89-98.
- Echard, Nicole, (ed.). 1991. *Les relations hommes-femmes dans le bassin du lac Tchad. (Actes du IVE colloque Méga-Tchad, CNRS/ORSTOM, Paris, 1988, vol. 2)*. Paris: Éditions de l'ORSTOM.
- Eguchi, Paul K. 1975. Beer drinking and festivals among the Hide. *African Studies (Kyoto)* 9: 69-90.
- Ela, Jean-Marc. 1994. Le kirdi et la kirditude. *Le Kirdi* 1: 8-14.
- Evans-Pritchard, E. E. 1940. *The Nuer: a description of the modes of livelihood and political institutions of a Nilotic people*. Oxford: Clarendon Press.
- Fagg, William B., and John Picton. 1970. *The potter's art in Africa*. London: British Museum.
- Fardon, Richard. 1983. A chronology of pre-colonial Chamba history. *Paideuma* 29: 67-92.
- . 1983. Review of 'The drunken king, or the origin of the state' by L. de Heusch. *Africa* 53 (4): 102-4.
- . 1987. 'African ethnogenesis': limits to the comparability of ethnic phenomena. In *Comparative anthropology*, Ladislav Holy (ed.), pp. 168-88. Oxford: Basil Blackwell.
- . 1990. *Between God, the dead and the wild: Chamba interpretations of ritual and religion*. Washington, D.C.: Smithsonian Institution Press.
- . 1990. Localizing strategies: the regionalization of ethnographic accounts. In *Localizing strategies: regional traditions of ethnographic writing*, Richard Fardon (ed.), pp. 1-35. Edinburgh: Scottish Academic Press.
- Feckoua, L. 1985. Le mariage en pays Toupouri (Tchad et Cameroun). *Méga-Tchad*
- Feeley-Harnik, Gillian. 1985. Issues in divine kingship. *Annual Review of Anthropology* 14: 273-313.
- Feil, Daryl K. 1987. *The evolution of Highland Papua New Guinea societies*. Cambridge: Cambridge University Press.

- Feuchtwang, Stephan. 1973. The discipline and its sponsors. *Anthropology and the colonial encounter*, Talal Asad (ed.), pp. 71-102. New York: Humanities Press.
- Forde, Daryll. 1953. Applied anthropology in government: British Africa. In *Anthropology today*, Alfred L. Kroeber (ed.), pp. 841-65. Chicago: University of Chicago Press.
- Forkl, Hermann. 1983. *Die Beziehungen der zentral-Sudanischen Reiche Bornu, Mandara und Bagirmi sowie der Kotoko-staaten zu ihren südlichen Nachbarn unter besonderer Berücksichtigung des Sao-problems*. München: Minerva Publication.
- . 1984. "Recherches ethno-historiques chez le peuple de la langue Mandara'."
- . 1985. *Der Einfluss Bornu, Mandara, Bagirmis, der Kotoko-Staaten und der Jukun-Konföderation auf die Kulturentwicklung ihrer Nachbarn südlich des Tschadsees*. München: Minerva Publikation.
- . 1986. Some suggestions for improving Fluckiger/Whaley's writing system for the Wandala language. *Africana Marburgensia* **XIX** (2): 67-78.
- . 1986. Sozial - und religionsgeschichte der wandalá in Nordkamerun. In *Comparative studies in the development of complex societies*, pp. 1-13. Southampton, London: The World Archaeological Congress.
- . 1988. Innerafrikanische Akkulturation bei den Wadèla, einem Stamm der Kerdi-Murá (Nordkamerun). *Münchener Beiträge Zur Völkerkunde* **1**: 63-77.
- . 1993. La chronologie et le problème de la succession legitime des rois wamdala dans les manuscrits arabes. In *Datation et chronologie dans le bassin du Lac Tchad (Actes du Séminaire du Réseau Méga-Tchad, ORSTOM-Bondy, 11-12 septembre 1989)*, Daniel Barreteau and Charlotte von Graffenried (eds.), pp. 209-27. Paris: Éditions ORSTOM.
- Fourneau, J. 1938. Un tribu païen du Nord-Cameroun: les Guiziga. *Journal De La Société Des Africanistes* **5** (8): 163-95.
- Fowler, Ian and David Zeitlyn. 1995. Editors' introduction. In *Perspectives on the state: from political history to ethnography in Cameroon. Essays for Sally Chilver*, Ian Fowler and David Zeitlyn (eds.), pp. 7-16. Paideuma, 41. Stuttgart: Franz Steiner Verlag.
- Froelich, Jean-Claude. 1956. *Cameroun, Togo*. Paris: Éditions Berger-Levrault.
- . 1956. Le commandement et l'organisation social chez les Fali du Nord Cameroun. *Études Camerounaises* **53/54**: 20-49.
- . 1964. Les problèmes posés par les refoulés montagnards de culture paléonigritique. *Cahiers D'Études Africaines* **15** (4(3)): 383-99.
- . 1968. *Les montagnards paléonigritiques*. Paris: Berger et Levrault, ORSTOM.
- Futado, Y. T. Malam n.d. "Tarihin arna da Fulani daga 1900 zuwa yanzu." Ms.
- Gaarder, Jostein. 1995. *Sophie's world*. London: Phoenix House.
- Gardi, René. 1953. *Mandara: unbekanntes Bergland in Kamerun*. Zürich: Orell Füssli Verlag.
- . 1954. *Der schwarze Hephästus*. Bern: Privately published.
- . 1955. *Eisengewinnung bei den Matakam (Mandara-Bergland) (with sections by G. Spannaus and H. Thede)*. Göttingen: Institut für den Wissenschaftlichen Film.
- . 1955a. *Kirdi: unter den heidnischen Stämmen in den Bergen und Sümpfen Nord Kameruns*. Zürich: Bücherglide Gutenberg.
- . 1955b. *Eisengewinnung bei den Matakam (Mandara-Bergland) (with sections by G. Spannaus and H. Thede)*. Göttingen: Institut für den Wissenschaftlichen Film.
- . 1959. *Eisengewinnung in den Mandarabergen*. René Gardi. Göttingen: Institut für den Wissenschaftlichen Film.
- . 1959. Sickles from the sand. *100 A1. A Bulletin Published by Lloyd's Register of Shipping* **4**: 32-35.

- . 1959a. *Eisengewinnung in den Mandarabergen*. (Film, 19 minutes.). Göttingen: Institut für den Wissenschaftlichen Film.
- . 1959b. Sickles from the sand. *100 A1. A Bulletin Published by Lloyd's Register of Shipping* **4**: 32-35.
- . 1969. *Unter Afrikanischen Handwerkern*. Bern: Privately printed.
- . 1973. *Indigenous African architecture*. New York: van Nostrand Reinhold Company.
- . 1996. *Momente des Alltags. Fotodokumente aus Nord-Kamerun 1950-1986 (Tschadsee, Mandara, Alantika)*. Basel: Museum für Völkerkunde und Schweizerisches Museum für Volkskunde Basel.
- Gardi, René, and Wilhelm Scheytt. ? *Steinleute unter sich*. ? : ?
- Gauthier, J.-G. 1988. *Les chemins du mythe: essai sur le savoir et la religion des Fali du Nord-Cameroun*. Paris: CNRS.
- Gauthier, Jean-Gabriel. 1967. *Une société africaine traditionnelle: les Fali (Hou et Tshalo de Ngoutchoumi). Paysans du Nord-Cameroun*. Bordeaux: Institut Pédagogique National.
- . 1969. *Les Fali, Hou et Tshalo, montagnards du Nord-Cameroun. Vie matérielle, sociale et éléments culturels*. Oosterhart: Anthropological Publications.
- . 1972. La civilisation Sao. Recherches archéologiques en pays Fali (Nord Cameroun). *Archéologie* (49): 45-56.
- . 1979. *Archéologie du pays Fali, Nord Cameroun*. Paris: CNRS.
- Gavua, Kodzo B. 1990. "Style in Mafa material culture." University of Calgary: Ph.D. Thesis.
- Gazel, J., V. Hourcq, and M. Nicklés. 1956. Territoire du Cameroun No. 2. *Bulletin De La Direction Des Mines Et De La Géologie* .
- Gella, Yaro T. 1975. "Continuity and change: a study of Gude-Fali relations from c. 1750-1902." BA essay, History Department, Ahmadu Bello University.
- Genest, Serge. 1974. Savoir traditionnel chez les forgerons Mafa. *Revue Canadienne Des Études Africaines* **8** (3): 495-516.
- . 1976. *La transmission des connaissances chez les forgerons Mafa (Nord-Cameroun)*. Université Laval, Québec: Laboratoire d'anthropologie.
- . 1983. Dalmana ou l'étrange itinéraire d'une maladie. *Culture* **3** (1): 59-66.
- Geschiere, Peter. 1993. Chiefs and colonial rule in Cameroon: inventing chieftaincy, French and British style. *Africa* **63** (2): 151-75.
- Geschiere, Peter and Piet Konings. 1989. *Conference on the political economy of Cameroon: historical perspectives*. Leiden: African Studies Centre.
- Gewertz, Deborah B. 1983. *Sepik river societies: a historical ethnography of the Chambri and their neighbours*. New Haven: Yale University Press.
- Goody, Jack. 1995. *The expansive moment: anthropology in Britain and Africa 1918-1970*. Cambridge: Cambridge University Press.
- Grall, F. Médecin-Lieutenant. 1936. Étude anthropologique, ethnique et démographique des kirdis Matakam et des kirdis Kapsiki de la circonscription de Mokolo (Nord-Cameroun). *L'Anthropologie* **46**: 625-31.
- Gros-Ngaté, Maria. 1988. Power and knowledge: the representation of the Mandé world in the works of Park, Caillié, Monteil, and Delafosse. *Cahiers D'Études Africaines* **27** (3-4): 111-12, 485-511.
- Gubry, Patrick. 1984. *Bibliographie générale des études de population au Cameroun*. Yaoundé: MESRES.
- . 1988. "Retention de population et développement en milieu rural: à l'écoute des paysans Mafa des monts Mandara (Cameroun)."
- Gubry, Patrick, Bonguiru Samson Lamle, Emmanuel Ngwé, Jean-Marie Tchégbo, Joseph-Pierre Timnou, and

- Jacques Véron. *Le retour au village: une solution à la crise économique au Cameroun?* Paris: L'Harmattan, MINREST, IFORD, CEPED.
- Gudumbul, Bako Yerima 1996. "The origin and consolidation of the Kambu as the ruling clan in Kilba." Seminar paper, History Dept, University of Maiduguri.
- Hallaire, Antoinette. 1965. *Les monts du Mandara au nord de Mokolo et la plaine de Mora: étude géographique régionale*. Yaoundé: ORSTOM.
- . 1971. *Hodogway (Cameroun nord): un village de montagne en bordure de plaine*. Paris: Mouton & Co.
- . 1976. Problèmes de développement au nord des Monts Mandara. *Cahiers ORSTOM, Sér. Sci. Hum.* **13** (1): 3-22.
- . 1991. *Paysans montagnards du Nord-Cameroun: les monts Mandara*. Paris: Éditions de l'ORSTOM.
- Hallaire, Antoinette and B. Barral. 1967. *Atlas régional Mandara-Logone (cartes et commentaire)*. Série Sciences Humaines, 43. Paris: ORSTOM.
- Hananiya, Jival Pananah. 1993. *The Kilba and their literature*. Lagos: Privately printed.
- Hart, Keith. 1985. The social anthropology of West Africa. *Annual Review of Anthropology* **14**: 243-72.
- Heims, Ernst M. 1969[original Duckworth edition 1913]. From Lake Tchad to the Niger. In *From the Congo to the Nile: an account of the German Central African expedition of 1910-1911, Vol. 1*, Adolf F. Duke of Mecklenburg (ed.), pp. 115-75. New York: Negro Universities Press.
- Henderson, W. O. 1993. *The German colonial empire 1884-1919*. London: Frank Cass and Co. Ltd.
- Henry, Mary R. 1969. Kirdis of Cameroon. *Vogue* **154** (10): 174-81.
- Hervieu, Jean. 1968. *Contribution à l'étude des industries lithiques du Nord Cameroun*. Yaoundé: ORSTOM.
- Hickey, Raymond. 2001. The world cultural heritage site of Sukur. *Nigerian Field* **66** (1): 19-28.
- Hinderling, Paul. 1953. *Eisengewinnung und Eisenverarbeitung in den Mandara Bergen*. (Film, 17 minutes.). Basel: Museum für Volkskunde.
- . 1954. Die ethnographische Sammlung von Nordkamerun der Expedition Gardi-Hinderling 1953. *Verhandlungen Der Naturforschenden Gesellschaft Basel* **65**: 106-23.
- . 1955. Schmelzöfen und Eisenverarbeitung in Nord-Kamerun. *Stahl Und Eisen* **75** (19): 1263-66.
- . 1955a. Versuch einer Analyse der sozialen Struktur der Matakam. *Africa* **25** (4): 405-26.
- . 1955b. Schmelzöfen und Eisenverarbeitung in Nord-Kamerun. *Stahl Und Eisen* **75** (19): 1263-66.
- . 1984. *Die Mafa: Ethnographie eines Kirdi-Stammes in Nordkamerun. Band 1 - Soziale und religiöse Strukturen, Band 3 - Materialien*. Hanover: Verlag für Ethnologie.
- . 1984. *Die Mafa: Ethnographie eines Kirdi-Stammes in Nordkamerun. Book 3 - Materialien*. Hanover: Verlag für Ethnologie.
- Hinderling, Paul, and Isa Emmanuel Kawaldé. 1972. *Die Mafa - vom Leben eines Stammes in Mandaragebirge Nordkameruns*. Evillard (Suisse):
- Hoben, A. 1986. Assessing the social feasibility of a settlement project in North Cameroon. in *Anthropology and rural development in rural West Africa*, M. Horowitz and T. Painter (Editors.), pp. 169-94. Boulder, Colorado: Westview Press.
- Hodder, Ian. 1982. *The present past: an introduction to anthropology for archaeologists*. Cambridge: Cambridge University Press.
- . 1982. *Symbolic and structural archaeology*. Cambridge: Cambridge University Press.
- . 1982. *Symbols in action*. New York: Cambridge University Press.
- Hoffman, Carl F. 1963. *A grammar of the Margi language*. Oxford: Oxford University Press.

- . 1972. "Some aspects of palatalization in Maspuda."
- . 1973. *Language families of Africa*.
- . 1974. The languages of Nigeria by language families. In ?, Hansford et al. 1976
- . 1985. Towards an internal classification of the languages of the Bura-Margyi group. *Méga-Tchad*
- . 1986. Some aspects of loan words in Bura and Margyi (Bura-Margyi group of Central Chadic). *Méga-Tchad*
- Hogben, S. J. 1967. *An introduction to the history of the Islamic states of Northern Nigeria*. Ibadan: Oxford University Press.
- Hogben, S. J., and Anthony H. M. Kirk-Greene. 1966. *The Emirates of Northern Nigeria: a preliminary survey of their historic traditions*. London: Oxford University Press.
- Holtzman, J. S. 1981. *Mandara Mountain Research Report 17*. Michigan State University, East Lansing, Michigan.
- . 1982. "A socio-economic analysis of stall-fed cattle production and marketing in the Mandara Mountains region of Northern Cameroon." Michigan State University.
- Holy, Ladislav. 1987. Introduction. Description, generalization and comparison: two paradigms. In *Comparative anthropology*, Ladislav Holy (ed.), pp. 1-21. Oxford: Basil Blackwell Ltd.
- Hoskison, J. T. 1975. *Notes on the phonology of the Gude*. Ohio State University:
- Hurault, Jean. 1958. Quelques aspects de la structure sociale des montagnards Kirdi du nord Cameroun. *Bulletin De L'Institut Français D'Afrique Noire (Série B)* **20** (1-2): 111-22.
- Inglis, S. 19?? The craft of the Velar. *NCECA Journal*
- Isaka, Yoshitaro. 1983. *Pero*.
- Isichei, Elizabeth. 1982. *Studies in the history of Plateau State, Nigeria*. London: The Macmillan Press Ltd.
- Ita, N. O. 1971. *Bibliography of Nigeria*.
- Iyébi-Mandjek, Olivier and Christian Seignobos. 2000. Évolution de l'organisation politico-administrative. *Atlas de la Province de l'Extrême-Nord du Cameroun*, Christian Seignobos and Olivier Iyébi-Mandjek (eds.), pp. 57-60. Paris: Minrest, Cameroun, and Éditions de l'IRD.
- James, Wendy. 1990. Kings, commoners, and the ethnographic imagination in Sudan and Ethiopia. In *Localizing strategies: regional traditions of ethnographic writing*, Richard Fardon (ed.), pp. 96-136. Edinburgh: Scottish Academic Press.
- Jansen, G., and Jean-Gabriel Gauthier. 1973. *Ancient art of the Northern Cameroons: Sao and Fali*. Oosterhout: Anthropological Publications.
- Jest, C. 1956. Notes sur les poteries Kapsiki (pays kirdi). *Notes Africaines* **70**: 47-52.
- . 1957. Fête des récoltes chez les Kapsiki (Nord-Cameroun). *Notes Africaines* **75**: 79-83.
- Johnston, H. A. S., and D. J. M. Muffett. 1973. *Denham in Bornu: an account of the exploration of Bornu*. Pittsburgh: Duquesne University Press.
- Jones, G. I. 1974. Social anthropology in Nigeria during the colonial period. *Africa* **44**: 280-289.
- . 1984. *The art of Eastern Nigeria*. Cambridge: Cambridge University Press.
- Jones, Nicholas E. 1985. "The pottery of modern Mora: an ethnoarchaeological experiment."
- . 1985. "The spatial analysis of ceramic attributes: cultural variation and ethnic expression (Mandara Archaeological Project)." BA Honours Thesis, University of Calgary.
- Jouaux, Catherine. 1989. Gudur: chefferie ou royaume? *Cahiers D'Études Africaines* **114** (29-2): 259-88.
- . 1991. La chefferie de Gudur et sa politique expansionniste. In *Du politique à l'économique: études historiques dans le bassin du lac Tchad*, Jean Boutrais (ed.), pp. 193-224. Collection Colloques Et

- Séminaires. Paris: Éditions de l'ORSTOM.
- . 1995. Premières et secondes obsèques en 'pays' mofu-gudur: symbolique et enjeux sociaux. In *Mort et rites funéraires dans le bassin du lac Tchad*, Catherine Baroin, Daniel Barreteau, and Charlotte von Graffenried (eds.), pp. 115-36. Paris: ORSTOM Éditions.
- Jouaux, Cathérine 1988. "La chefferie de Gudur et sa politique expansionniste." Actes du Colloque Méga-Tchad.
- Juillerat, Bernard. 1968. Note sur les origines d'une ethnie 'Kirdi': les Mouktélé (Nord-Cameroun). *Journal De La Société Des Africanistes* **38** (2): 95-112.
- . 1968. Règles et rites matrimoniaux chez les Mouktélé du Nord-Cameroun. *Journal De La Société Des Africanistes* **38** (2): 113-36.
- . 1970. Note sur trois relations de parenté chez les Mukttélé (Nord-Cameroun). *Cahiers D'Études Africanistes* **39**: 469-78.
- . 1971. *Les bases de l'organisation sociale chez les Mouktélé (Nord-Cameroun): structures lignagères et mariage*. Mémoires De L'Institut De L'Ethnologie, 8. Paris: Université de Paris.
- Jungraithmayr, Herrmann. 1970. *Chadic Newsletter*. Marburg:
- Jungraithmayr, Herrmann, Daniel Barreteau, and Uwe Siebert. 1997. *L'homme et l'eau dans le bassin du Lac Tchad (Séminaire du Réseau Méga-Tchad, J.W. Goethe-Universität, 13-14 mai, 1993)*. Proc. Seminar Des Internationalen Forschungsnetzes Mega-Tschad (May 1993, Frankfurt-Am-Main), Paris: Éditions de l'ORSTOM.
- Kandert, Josef. 1974. *Folk pottery of Nigeria*. Prague: National Museum.
- Kauffman, Herbert. 1960. *Pfeile und Flöten*. Köln, Graz: Verlag Styria.
- Kingsley, Mary. 1982. *Travels in West Africa: Congo Français, Corisco and Cameroons*. London: Virago.
- Kirk-Greene, Anthony H. M. 1956. Tax and travel among the hill tribes of Adamawa. *Africa* **26** (4): 369-79.
- . 1958. *Adamawa past and present*. London: Oxford University Press for the International African Institute.
- . 1959. The Mba ceremony of the Marghi. *Nigerian Field* **24** (2): 80-87.
- . 1960. The kingdom of Sukur - a Northern Nigerian Ichabod. *Nigerian Field* **25** (2): 67-96.
- . 1962. *Barth's travels in Nigeria*. London: Oxford University Press.
- . 1963. A note on some spears from Bornu, Northern Nigeria. *Man* **63** (220): 174-76.
- . 1969. *Adamawa past and present: an historical approach to the development of a Northern Cameroons province*. London: I.A.I. (First edition, Oxford University Press, 1958).
- , (ed.). 1972. *Gazetteers of the Northern Provinces of Nigeria*. London: Frank Cass.
- . 1991. Forging a relationship with the Colonial Administrative Service, 1921-1939. *Journal of Imperial and Commonwealth History* **19** (3): 62-82.
- Knauff, Bruce. 1993. *South Coast New Guinea cultures: history, comparison, dialectic*. Cambridge: Cambridge University Press.
- Köbben, A. J. F., J. Verrips, and L. N. J. Brunt. 1974. Lévi-Strauss and empirical enquiry. *Ethnology* **13** (3): 215-23.
- Kopytoff, Igor. 1987. The internal African frontier: the making of African political culture. In *The African frontier: the reproduction of traditional African societies*, Igor Kopytoff (ed.), pp. 3-84. Bloomington: Indiana University Press.
- Kosack, Godula 19?? " ...Denn die erde gehört dem Mann: Studie zur sozialen Stellung der Mafa-Frauen."
- . 1991. Gibua - du wirst sterben: ethnozoologische Deutung einer Mafa-Geschichte. *Paideuma* **37**: 73-91.
- nd. "Njekene Mofa: Mafa - märchen - geschichten - fabeln."
- Kuklick, Henrika. 1991. *The savage within: the social history of British anthropology, 1885-1945*. Cambridge:

- Cambridge University Press.
- Kulp, Mary Ann Moyer. 1968. *No longer strangers: a biography of H. Stover Kulp*. Elgin, Illinois: The Brethren Press.
- Kuper, Adam. 1979. Regional comparison in African anthropology. *African Affairs* **78** (310): 103-13.
- . 1980. The man in the study and the man in the field: ethnography, theory and comparison in social anthropology. *European Journal of Sociology* **21**: 14-39.
- . 1982a. *Wives for cattle: bridewealth and marriage in southern Africa*. London: Routledge and Kegan Paul.
- . 1982b. Lineage theory: a critical retrospect. *Annual Review of Anthropology* **11**: 71-95.
- . 1983. *Anthropology and anthropologists: the modern British school* (Rev. ed.). London and New York: Routledge.
- La Fontaine, Jean. 1985. *Initiation*. Manchester: Manchester University Press.
- Labouret, H. 1928. L'ethnologie dans l'Ouest-Africain. *Africa* **1** (2): 240-248.
- . 1932. Plan de monographie régionale. *Bulletin Du Comité D'Études Historiques Et Scientifiques* **15**: 548-91.
- Lackner, Helen. 1973. Social anthropology and indirect rule: the colonial administration and anthropology in Eastern Nigeria, 1920-1940. In *Anthropology and the colonial encounter*, Talal Asad (ed.), pp. 123-51. New York: Humanities Press.
- Lamb, V., and A. Lamb. 1975. *The Lamb collection of West African narrow strip weaving*. Washington, D.C.: Textile Museum.
- . 1981. *Au Cameroun: weaving-tissage*. Roxford: Privately printed.
- Lamy, P. 1942. *Étude succincte de la langue Lélé et du dialect Nantchoa*. Beyrouth.
- Lange, Dierk. 1989. Préliminaires pour une histoire des Sao. *Journal of African History* **30** (2): 189-210.
- Lange, Dierk and Silvio Berthoud. 1972. L'intérieur de l'Afrique occidentale d'après Giovanni Lorenzo Anania (XVI siècle). *Cahiers D'Histoire Mondiale* **14**: 298.
- Lavergne, Georges. 1944. Le pays et la population matakam. *Bulletin De La Société D'Études Camerounaises* **7**: 7-73.
- . 1949. *Folklore africain: une peuplade du Haut-Cameroun - les Matakam*. Paris: Imprimerie Servant-Crouzet.
- Le Bléis, Yves, and Dzenguere Wandala. 1985. *Livret élémentaire d'orthographe Mafa*. Mokolo: Mission Catholique Ouro Tada.
- . 1986. "Poterie Mafa."
- Le Kirdi*. 1994 *Bulletin De Liaison Culturelle Du Monde Kirdi* **1**.
- Leach, E. 1954. *Political systems of highland Burma*. London: G. Bell & Sons Ltd.
- Lebeuf, Annie M. 1959. *Les populations du Tchad*. Paris: Presses Universitaires de France.
- Lebeuf, Annie M., and Jean-Paul Lebeuf. *Nouvelles recherches au sud du Lac Tchad*.
- Lebeuf, Jean-Paul. 1938. Les rites funéraires chez les Fali. *Journal De La Société Des Africanistes* **8**: 103-22.
- . 1941. Vocabulaires comparés des parles de seize villages Fali du Cameroun septentrional. *Journal De La Société Des Africanistes* **11**: 33-60.
- . 1960. *Communication - signification de la céramique Sao (Tchad)*. Académie des Inscriptions et Belles-Lettres.
- . 1960. *L'habitation des Fali, montagnards du Cameroun septentrional*. Paris: Hachette.

- . 1961. *L'habitation des Fali, montagnards du Cameroun. Technologie - sociologie - mythologie - symbolisme*. Paris: Hachette.
- . 1962. *Archéologie tchadienne: les Sao du Cameroun et Tchad*. Paris: Hermann.
- . 1969. *Carte archéologique des abords du Lac Tchad (Cameroun, Nigeria, Tchad)*. Paris: CNRS.
- . 1976. *Études Kotoko*. Paris: Mouton.
- Lebeuf, Jean-Paul, and Annie M. Lebeuf. 1977. *Les arts des Sao*. Paris: Chêne.
- Lebeuf, Jean-Paul, and Annie Masson Detourbet. 1950. *La civilisation du Tchad (suivi d'une étude sur les bronzes Sao)*. Paris: Payot (Bibliothèque Scientifique).
- . 1950. Préhistoire: le site de Tago (Tchad). *!!* **11**: 142-91.
- Lebeuf, Jean-Paul, A. Françoise Treinen-Claustre, and J. Courtin. 1980. *Le gisement Sao de Mdaga (Tchad)*. Paris: Société d'Ethnographie.
- Lee, D., and H. Newby. 1983. *The problem of sociology*. London: Hutchinson.
- Leinhard, Ruth, and Marti Giger. 1985. *La pratique du tressage chez les Dabas*. Yaoundé: SIL.
- Leiris, Michel. 1934. *L'Afrique fantôme - de Dakar à Djibouti 1931-33*. Paris: Éditions Gallimard.
- Leith-Ross, Sylvia. 1970. *Nigerian pottery: a catalogue*. Ibadan: Ibadan University Press.
- . 1983. *Stepping stones: memoirs of colonial Nigeria 1907-1960*. London: Peter Owen.
- Lembezat, Bertrand. 1948. Les rites du serment chez les animistes de Mora. *Bulletin De La Société Des Études Camerounaises*: 21-22; 91-104.
- . 1950. Kirdi - les population païennes du Nord Cameroun. *Memoires de l'Institut Français d'Afrique Noire* . Série Populations, 3. Yaoundé: Centre du Cameroun.
- . 1952a. *Mukulehe - un clan montagnard du Nord-Cameroun*. Paris: Éditions Berger-Levrault.
- . 1952b. *Eve noire*. Neuchatel and Paris: Éditions Ides et Calendes.
- . 1961. *Les populations païennes du Nord-Cameroun et l'Adamaoua*. Paris: PUF.
- . 1962. Les marchés du Nord-Cameroun. *Cahiers De L'ISEA. (Série V)* **5** (131): 85-104.
- LeRouvreur, A. 1962. *Sahéliens et sahariens du Tchad*. Paris:
- Lestringant, Jacques. 1964. *Les pays de Guider au Cameroun: essai d'histoire régionale*. Paris: Privately printed.
- Lewis, Gilbert. 1980. *Day of shining red: an essay on understanding ritual*. Cambridge: Cambridge University Press.
- Lugard, F. D. 1928. The International Institute of African Languages and Cultures. *Africa* **1** (1): 1-12.
- Lukas, Johannes. 1937. *Zentralsudanische Studien*. Hamburg: Friederichsen, de Gruyter and Co.
- . 1957-1958. *Aufzeichnungen in der Sprache der Matakam*.
- . 1970. *Studien zur Sprache der Gisiga (Nordkamerun)*. Hamburg:
- Lukas, Renate. 1971-1972. Das Muyang-Massiv (Nord Kamerun). *Afrika Und Uebersee* **55** (3): 157-87.
- . 1973. *Nicht-islamische Ethnien im südlichen Tschadraum*. Stuttgart: Franz Steiner Verlag.
- Lyons, Diane 1987. "Deliver us from evil: protective materials used in witchcraft and sorcery confrontation by the Mura of Doulo, Northern Cameroon."
- . 1987. "Ethnicity and the structure of compounds at Doulo."
- . 1988. "Men and women and household space: an ethnoarchaeological study of ethnic spatial patterning in Doulo, Northern Cameroon."
- . 1989. "The construction of gender, time and space."

- Lyons, Diane E. 1989. Men's houses: women's spaces: the spatial ordering of households in Doulo, North Cameroon. In *Households and communities*, A. Scott MacEachern, David J. W. Archer, and Richard D. Garvin (eds.), pp. 28-34. Proceedings of the 21st Annual Chacmool Conference, Calgary: The Archaeology Association of the University of Calgary.
- . 1992. "Men's houses: women's spaces. An ethnoarchaeological study of gender and household design in Dela, North Cameroon." Ph.D. Dissertation, Simon Fraser University.
- MacEachern, A. Scott 1987. "Wives, wars and water pot: ethnicity and archaeology in Northern Cameroon." , Dept. of Archaeology, Univ. of Calgary
- . 1990. "Du Kunde: ethnogenesis in North Cameroon." Ph.D. Thesis, University of Calgary.
- . 1991. Les gens de Ngolele: an examination of prehistoric ethnic relations in the northern Mandara mountains. In *Du politique a l'économique: études historiques dans bassin du lac Tchad (Actes du 4e Colloque Méga-Tchad, 1988, vol. 3)*, Jean Boutrais (ed.), pp. 165-92. Paris: Éditions de l'ORSTOM.
- . 1993. Selling the iron for their shackles: Wandala-montagnard interactions in northern Cameroon. *Journal of African History* **34**: 247-70.
- . nd. "Mada (North Cameroun)."
- . nd. "Muktélé."
- MacIver, R. M. 1931. *Society, its structures and changes (cited in Nadel 1942:xi)*.
- Macleod, Olive. 1912. *Chiefs and cities of Central Africa across Lake Chad by way of British, French, and German territories* . Freeport, New York: Books for Libraries Press.
- Madziga, Gamece L. 1976. Bornu-Mandara relations to c. 1900. *Nigeria Magazine* **121**: 64-79.
- Mahdi, Adamu and A.H.M. Kirk-Greene. 1986. Pastoralists of the West African Savanna. *Selected Studies Presented at the Fifteenth International African Seminar*, pp. 359. Manchester, U.K.: Manchester University Press.
- Malinowski, Bronislaw. 1929. Practical anthropology. *Africa* **2** (1): 22-38.
- Malzy, P. 1956. Les Fali du Tinguelin. *Études Camerounaises* **51**: 3-37.
- . 1956. Quelques villages Fali du Tinguelin (Nord-Cameroun - région de la Benoué). *Études Camerounaises* **51**: 38-41.
- Marchesseau, G. 1945. Quelques éléments d'ethnologie sur les Mofou du massif de Durum. *Études Camerounaises* **10**: 9-53.
- Marcus, George E., and Michael M. J. Fischer. 1986. *Anthropology as cultural critique: an experiment in the human sciences*. Chicago: University of Chicago Press.
- Marliac, Alain. 1969. *La préhistoire du Cameroun septentrional, I*. Paris: ORSTOM.
- . 1970. *La préhistoire du Cameroun septentrional, II*. Paris: ORSTOM.
- . 1973. *L'état des connaissances sur le paléolithique et le néolithique du Cameroun*. Yaoundé: ORSTOM.
- . 1981. *Recherches sur les petroglyphes de Bidzar au Cameroun septentrional*.
- . 1985. *L'âge du fer au Cameroun septentrional: rapport préliminaire sur le site de Salak au Diamaré*. ORSTOM-MESRES.
- . 1986. *Figures from talk presented at Cameroun colloque, Yaoundé, 1986*.
- Marliac, Alain, and Michèle Delneuf. 1984. *Reconnaissances archéologiques au Cameroun septentrional*. ORSTOM-MESRES.
- Marliac, Alain, Jean Rapp, and Michèle Delneuf. 1983. *Reconnaissances archéologiques au Cameroun septentrional*. Cameroun: ORSTOM - DGRST.
- Martin, Jean-Yves. 1970. *Les Matakam du Cameroun: essai sur la dynamique d'une société pré-industrielle*.

- Mémoires ORSTOM, 41. Paris: ORSTOM.
- Masquelier, B. M. 1985. Review of 'Symbolic structures' by N. Barley. *American Anthropologist* **87** (2): 420-421.
- McClintock, N. C. 1992. *Kingdoms in the sand and sun: an African path to independence*. London: Radcliffe Press.
- McNaughton, Patrick R. 1988. *The Mande blacksmiths: knowledge, power, and art in West Africa*. Bloomington: Indiana University Press.
- Mecklenburg, Adolf F. Duke of, (ed.). 1969[original Duckworth edition 1913]. *From the Congo to the Nile: an account of the German Central African expedition of 1910-1911, Vol. 1*. New York: Negro Universities Press.
- Meek, C. K. 1925. *The northern tribes of Nigeria, 2 vols.* London: Oxford University Press.
- . 1931. *A Sudanese kingdom: an ethnographical study of the Jukun-speaking peoples of Nigeria*. London: Kegan Paul, Trench, Trubner and Co. Ltd.
- . 1931a. *Tribal studies in Northern Nigeria, 2 vols.* London: Kegan Paul, Trench, Trubner and Co. Ltd.
- . 1931b. *A Sudanese kingdom: an ethnographical study of the Jukun-speaking peoples of Nigeria*. London: Kegan Paul, Trench, Trubner & Co. Ltd.
- . 1932. Pot-burial in Nigeria. *Man* **160** (138)
- Méga-Tchad. 1997. Resumés des communications, Colloque Méga-Tchad, L'homme et l'animal dans le bassin du Lac Tchad (Orléans, Oct. 1997). *Méga-Tchad* (nos 1&2): 21-40.
- Middleton, John, and David Tait. 1958. *Tribes without rulers: studies in African segmentary systems*. London: Routledge and Kegan Paul.
- Midel, Monika. 1990. *Fulbe und Deutsche in Adamaua (Nord-Kamerun) 1809-1916. Auswirkungen afrikanischer und kolonialer Eroberung*. Frankfurt am Main: Peter Lang.
- Migeod, C. O. 1972[1927]. Gazetteer of Yola Province. In *Gazeteers of the Northern Province of Nigeria, vol 2. The eastern Kingdoms (Muri, Yola, Bornu)*, Anthony H. M. Kirk-Greene. London: Frank Cass.
- Migeod, F. W. H. 1924. *Through Nigeria to Lake Chad*. London: Heath Cranton Ltd.
- . 1925. *Through British Cameroons*. London: Heath Cranton Ltd.
- Mikhelson, A. 1938. *Kings and knaves in the Cameroons*. London: Putnam.
- Mohammadou, Eldridge. 1975. *Le royaume du Wandala ou Mandara au XIX siècle*. ORSTOM/ISH.
- . 1978. *Catalogue des archives coloniales allemandes du Cameroun*. Tokyo: Institute for the Study of Languages and Cultures of Asia and Africa.
- . 1982a. *Peuples et états du Fombina et de l'Adamawa (Nord Cameroun). Études de Kurt Strümpell et von Briesen traduites de l'allemand par E.M.* Yaoundé: DGRST/ISH.
- . 1982b. *Le royaume du Wandala ou Mandara au XIXe siècle*. Tokyo: Institute for the Study of Languages and Cultures of Asia and Africa.
- . 1983. *Peuples et royaumes du Fombina*. Tokyo: Institute for the Study of Languages and Culture of Asia and Africa.
- . 1988. *Les lamidats du Diamaré et du Mayo-Louti au XIXe siècle (Nord Cameroun)*. Tokyo: Institute for the Study of Languages and Cultures of Asia and Africa.
- . 1988a. *Les lamidats du Diamaré et du Mayo-Louti au XIXe siècle (Nord Cameroun)*. Tokyo: Institute for the Study of Languages and Cultures of Asia and Africa.
- . 1988b. *Les lamidats des montagnes Mandara*. Kyoto:
- . 1994. Les sources de l'exploration et la conquête de l'Adamawa et du Bornou allemands (1893-1903): Passarge, Dominik, Bauer. *Paideuma* **40**: 37-66.

- Mohammadou, Eldridge and M. Abbo. 1971. Un nouveau manuscrit arabe sur l'histoire du Mandara. *Revue Camerounaise D'Histoire* 1: 130-173.
- Mohrlang, R. 1972. Higi phonology. *Studies in Nigerian Languages*, 2. Zaria:
- Moisel, Max. 1904-1905. Das Deutsch-Englische Grenzgebiet zwischen Yola und dem Tschad. Auf Grundlage der astronomischen und geodatischen Arbeiten der Deutsch-Englischen Grenzexpedition (1903-1904). Berlin
- . 1912-1913. Mapsheets: C3 & E16. Berlin: Dietrich Reimer
- Moñino, Yves, (ed.). 1991. *Forge et forgerons (Actes du 4e Colloque Méga-Tchad, 1988, vol. 1)*. Paris: Éditions de l'ORSTOM.
- Moore, Sally Falk. 1994. *Anthropology and Africa: changing perspectives on a changing scene*. Charlottesville and London: University Press of Virginia.
- Moreau, J., and D. Stordeur. 1970. *Bibliographie du Tchad (Sciences Humaines)*. Fort-Lamy: Institut National Tchadien.
- Mouchet, J. J. 1944. Rites agraires et classes d'âge. *Bulletin De La Société D'Études Camerounaises* (no. 6): 51-61.
- . 1947a. Prospection ethnologique sommaire de quelques massifs du Mandara. *Bulletin De La Société D'Études Camerounaises* (nos 17-18): 99-139.
- . 1947b. Prospection ethnologique sommaire dans les montagnes du Mandara. *Bulletin De La Société D'Études Camerounaises* (nos 19-20): 93-104.
- . 1948. Prospection ethnologique de quelques massifs du Mandara. *Études Camerounaises* 1 (nos 21-22): 105-19.
- . 1949. Prospection ethnologique sommaire du Massif Zelgwa. *Études Camerounaises* 2: nos 39-54.
- . 1950. Vocabulaires comparatifs de quinze parlers du Nord-Cameroun. *Bulletin De La Société Des Études Camerounaises* 29/30: 5-74.
- . 1957. Prospection ethnologique sommaire des massifs du Mandara. *Études Camerounaises* (55): 3-15.
- . 1966. Le parler Daba. *Études Camerounaises* (10): 7-266.
- Muller, Jean-Claude. 1980. Straight sister-exchange and the transition from elementary to complex structures. *American Ethnologist* 7 (3): 518-29.
- . 1997. 'Merci à vous, les Blancs, de nous avoir libérés': le cas des Dii de l'Adamaoua (Nord-Cameroun). *Terrain* 28: 58-72.
- Müller-Kosack, Gerhard 1985. "Gouzda: Mafa smiths." Quarterly report to Ministère de l'Education, de la Science et de la Recherche Scientifique, 22 July 1985.
- . 1986. Final report to Ministère de l'Education, de la Science et de la Recherche Scientifique, 3 Oct. 1986.
- . 1986. "Sle bau da 'ai Mofa. Lerne Mafa."
- . 1986. "Gousda: Mafa ethnography." Final report to MESRES.
- . 1987. "Der Weg des Bieres: Siedlungs und Sozialstruktur in fünf Mafa-dörfern (Nordkamerun)." M.A. Thesis, Johann-Wofgang-Goethe Universität Frankfurt-am-Main.
- . 1988. Sakrale Töpfe der Mafa (Nordkamerun) und ihre kulträumlichen Dimensionen. *Paideuma* 34: 91-118.
- . 1991. Zur Siedlungsstruktur der Mafa (Nord-Kamerun). *Paideuma* 37: 105-40.
- . 1995. "Lokalität, Ethnizität und Sprachzugehörigkeit in den Gwoza Hills." Paper delivered at the Frobenius Insitute in the context of the Sondervorschungsbereiches Westafrikanischer Savanna.
- . 1996. The Dughwede in NE-Nigeria: montagnards interacting with the seasons. *Berichte des Sonderforschungsbereichs 268, Band 8*, pp. 137-70. Frankfurt-am-Main:

- . 1997a. Water and the Mafa. In *L'homme et l'eau dans le bassin du Lac Tchad (Séminaire du Réseau Méga-Tchad, J.W. Goethe-Universität, 13-14 mai, 1993)*, Herrmann Jungraithmayr, Daniel Barreteau, and Uwe Siebert (eds.), pp. 279-304. Proc. Seminar Des Internationalen Forschungsnetzes Mega-Tschad, Paris: Éditions de l'ORSTOM.
- . 1997b. "Cived zom: Studie zur Historizität der Mafa Nordkameruns." Doctoral disertation, Johann-Wolfgang-Goethe Universität.
- . 1999. Northern Mandaras homepage. London: Mandaras Publishing.
- . "The way of the beer: ritual reenactment of history among the Mafa, terrace farmers of the Mandara mountains (North Cameroon)." Ph.D. Thesis, Johann-Wolfgang-Goethe-Universität.
- . nd. "Sammlung kultischer Töpfe der Mafa."
- Murdock, George P. 1959. *Africa: its people and their culture history*. McGraw-Hill.
- Murphy, Dervla. 1989. *Cameroon with Egbert*. London: John Murray.
- Musa, M. 1974. "A background to the history of Margi Udzungu c. 18th-20th century." BA essay, History Department, Ahmadu Bello University.
- Na'ibi, Malam Shuaibu, Dallatun Abuji, and Alhaji Hassan. 1969. *Gwari, Gade and Koro Toro*. Ibadan: Ibadan University Press.
- Nadel, Siegfried F. 1938. Social symbiosis and tribal organization. *Man* **35** (85): 85-90.
- . 1942. *A black Byzantium: the kingdom of the Nupe of Nigeria*. London: Oxford University Press.
- . 1947. *The Nuba: an anthropological study of the hill tribes in Kordofan*. London: Oxford University Press.
- . 1951. *The foundations of social anthropology*. London: Cohen and West Ltd.
- . 1952. Witchcraft in four African societies. *American Anthropologist* **54**: 18-29.
- . 1954. *Nupe religion*. London: Routledge and Kegan Paul Ltd.
- . 1955. Two Nuba religions: an essay in comparison. *American Anthropologist* **57**: 661-69.
- . 1957. *The theory of social structure*. London: Cohen and West Ltd.
- Nassourou, Tchef n.d. "Les forgerons et leur fonctions (dans la société Mafa)." Ms.
- Neher, Gerald. 1964. Brass casting in north-east Nigeria. *Nigerian Field* **29** (1): 16-27.
- Nelson, H. D. 1972. *Area handbook for Chad*. Washington: U.S. Government Printing Office.
- Netting, Robert McC. 1968. *Hill farmers of Nigeria: cultural ecology of the Kofyar of the Jos Plateau*. Seattle, London: University of Washington Press.
- . 1972. *The Kofyar of Nigeria*. New Haven: Hraflex Books.
- Newman, Paul. 1974. *The Kanakuru languages*.
- . 1977. Chadic classification and reconstructions. *Afroasiatic Linguistics* **5** (1)
- Nicolson, I. F. 1969. *The administration of Nigeria 1900-1960: men, methods, and myths*. Oxford: Clarendon Press.
- Njeuma, Martin Z. 1973. The foundations of pre-European administration in Adamawa: historical considerations. *Journal of the Historical Society of Nigeria* **7** (1): 3-16.
- . 1978a. The emergence of the kingdom of Mandara from origins to 1600. *Habaru (Journal of the Department of History, University of Yaoundé)* **2**
- . 1978b. *Fulani hegemony in Yola (Old Adamawa) 1809-1902*. Yaounde: CEPER.
- . 1994. The Usumanuya system, radicalism and the establishment of German colonial rule in Northern Cameroon, 1890-1907. *Paideuma* **40**: 111-28.
- Notes and queries on anthropology*. 1929. London: Harrison.

- Nyssens, Olivier. 1986. Éléments d'histoire des Vamé du massif du Mora. *Relations interethniques et culture matérielle dans le bassin du lac-Tchad (Actes du 3^e Colloque Méga-Tchad, 1986)*, Daniel Barreteau and Henry Tourneux (eds.),
- . 1990. Traditions orales et pouvoir rituel chez les Vamé du Nord-Cameroun. In *Relations interethniques et culture matérielle dans le bassin du lac-Tchad (Actes du 3^e Colloque Méga-Tchad, 1986)*, Daniel Barreteau and Henry Tourneux (eds.), pp. 213-34. Paris: ORSTOM.
- ORSTOM. 1972. *Dictionnaire des villages du Margui-Wandal*. Yaoundé: ORSTOM: Section de Géographie, Rép. du Cameroun.
- . 1987. *Bibliographie des travaux de l'ORSTOM au Cameroun 1947-1984*. Paris: MESRES/ORSTOM.
- Otterbein, Keith S. 1967. Mortuary practices in Northeastern Nigeria. *Bulletin of the West Bengal Cultural Research Institute* 6 (1/2): 10-18.
- . 1968. Higi armed combat. *Southwestern Journal of Anthropology* 24 (2): 195-213.
- . 1969. Higi marriage system. *Bulletin of the West Bengal Research Institute* 8 (1/2): 16-20.
- Paarup-Laursen, B. 1991. The body as symbol: an example from the Koma. In *Body and space: symbolic models of unity and division in African cosmology and experience*, A. Jacobsen-Widding (ed.), pp. 237-47. Stockholm: Uppsala University.
- Pahai, J. 1988. "Les migrations des forgerons Djorok chez les Massa du Cameroun."
- Pairault, C. 1966. *Boum-le-grand: village d'Iro*. Paris: Institut d'Ethnologie.
- Palmer, H. R. 1928. *Sudanese Memoirs*.
- Papka, Sylvanus 1990. "The Sukur kingdom." Ms., Gongola (Adamawa) State Arts Council, Yola.
- Parkin, David. 1987. Comparison as the search for continuity. In *Comparative anthropology*, Ladislav Holy (ed.), pp. 52-69. Oxford: Basil Blackwell Ltd.
- Pasquet, R. 1988. "Les légumineuses alimentaires du Cameroun: premier résultats et hypothèses."
- Passarge, S. 1909. Kamerun. In *Das deutsche Kolonialreich*, H. Meyer (ed.), pp. 419-636. Leipzig, Wien: Verlag des Bibliographischen Instituts.
- Peel, John D. Y. 1987. History culture and the comparative method: a West African puzzle. In *Comparative anthropology*, Ladislav Holy (ed.), pp. 88-118. Oxford: Basil Blackwell.
- Pelé, J., and S. Le Berre. 1966. *Les aliments d'origine végétale au Cameroun*. Yaoundé: ORSTOM.
- Plotnicov, Leonard. 1967. *Strangers to the city*.
- Podlewski, André M. 1961a. Étude démographique de trois ethnies païennes du Nord-Cameroun: Matakam, Kapsiki, Goudé. *Recherches Et Études Camerounaises* (4): 1-70.
- . 1961b. Enquête sur l'émigration des Mafa hors du pays Matakam. *Recherches Et Études Camerounaises* 5: 73-95.
- . 1966a. *La dynamique des principales populations du Nord-Cameroun*. Cahiers ORSTOM, Série Sciences Humaines, III, 4. Paris: ORSTOM.
- . 1966b. *Les forgerons Mafa*. Cahiers Sciences Humaines, 3, no. 1. Paris: ORSTOM.
- . 1978. Notes sur les objets sacrés traditionnels Mbum. *Journ. Des Africanistes* 48 (2): 102-20.
- Polykrates, Gottfried. 1964. Beobachtungen in der materiellen Kultur der Animistengruppen der Mandaraberge Nordkameruns. *Folk* 6 (2): 15-26.
- Pongri, Johnson H. 1988. "Political development in northern Adamawa 1809-1960: a study of the historical development of inter-group relations." Ph.D. thesis, Ahmadu Bello University.
- Pontie, Guy. 1973. *Les Guiziga du Cameroun septentrional*. Paris: ORSTOM.

- . 1984. Les sociétés païennes. In *Le nord du Cameroun, des hommes, une région*, pp. 203-32. Collection Mémoires, 102. Paris: ORSTOM.
- Pur, Bello I. 1992. "Speech delivered at the commissioning of the Sukur mini-museum, 14 May 1995." Mimeo.
- Questionnaire pour une enquête sur la littérature orale*. 1943. *Bulletin De La Société D'Études Camerounaises* 4: 105-9.
- Questionnaire. Recommandations pour l'étude de la famille*. 1943. *Bulletin De La Société D'Études Camerounaises* 3: 87-92.
- Questionnaire sur l'agriculture indigène*. 1944. *Bulletin De La Société D'Études Camerounaises* 5: 91-94.
- Rabinow, Paul. 1977. *Reflections on fieldwork in Morocco*. Berkeley: University of California Press.
- Reed, L. N. 1995. Captain L.N. Reed's introduction [1927]. In *The diary of Hamman Yaji: chronicle of a West African Muslim ruler*, pp. 46-48. Bloomington & Indianapolis: Indiana University Press.
- Reisman, Paul. 1977. *Freedom in Fulani social life: an introspective ethnography*. Chicago: University of Chicago Press.
- René, Carl. 1905. *Kamerun und die Deutsche Tsâdsee-Eisenbahn*. Berlin: Ernst Siegfried Mittler und Sohn.
- Repiquet (Gouverneur). 1935. Constituion de la Société. *Bulletin De La Société D'Études Camerounaises* 1 (Nov.): 9-10.
- Reyna, Stephen P. 1990. *Wars without end. The political economy of a precolonial African state*. Hanover & London: University of Press of New England.
- Rice, Prudence M. 1987. *Pottery analysis*. Chicago: University of Chicago Press.
- Richard, Madeleine. 1977. *Traditions et coutumes matrimoniales chez les Mada et les Mouyeng, Nord-Cameroun*. Collection Institut Anthropos. St. Augustin: Anthropos-Institut, Haus Völker und Kulturen.
- Richards, Audrey. 1950. Some types of family structure amongst the Central Bantu. In *African systems of kinship and marriage*, A. R. Radcliffe-Browne and C. D. Forde (eds.). London: Oxford University Press.
- Riddell, J. C. and D. J. Campbell. 1986. Agricultural intensification and rural development: the Mandara mountains of North Cameroon. *African Studies Review* 29 (3): 89-106.
- Rivière, Peter. 1984. *Individual and society in Guiana: a comparative study of Amerindian social organization*. Cambridge: Cambridge University Press.
- Robertson, Ian 1987. "Hoes and mental templates in Northern Cameroon."
- Robinson, C. H. ? *Nigeria our latest protectorate*.
- Rodinson, Maxime and Jean-Paul Lebeuf. 1956. L'origine et les souverains du Mandara. *Bull. De L'IFAN* 18 (1-2)
- Roscoe, Paul B. 1995. 'Initiation' in cross-cultural perspective. In *Gender rituals: female initiation in Melanesia*, Nancy C. Lutkehaus and Paul B. Roscoe (eds.), pp. 219-38. New York and London: Routledge.
- Rowlands, Michael. 1985. Notes on the material symbolism of Grassfield palaces. *Paideuma* 31: 203-13.
- . 1989. "From tribe to state' in West Central Africa."
- Rowlands, Michael and Jean-Pierre Warnier 1988. "The magical production of iron in the Cameroon Grassfields."
- . 1988. Sorcery, power and the modern state in Cameroon. *Man* 23: 118-32.
- Rubel, Paula G., and Abraham Rosman. 1978. *Your own pigs you may not eat: a comparative study of New Guinea societies*. Chicago: University of Chicago Press.
- Saad, Hamman Tukur. 1991. Folk culture and architecture in northeastern Nigeria. *Paideuma* 37: 253-89.
- Santen, José C. M. van. 1998. Islam, gender and urbanisation among the Mafa of North Cameroon: the differing commitment to 'home' among Muslims and non-Muslims. *Africa* 68 (3): 403-24.
- Santerre, Renaud. 1973. *Pédagogie musulmane d'Afrique noire l'école coranique Peule du Cameroun*. Montréal:

Les Press de l'Université Montréal.

- Sassoon, Hamo. 1960. Cave paintings recently discovered near Bauchi, Northern Nigeria. *Man* (70)
- . 1962. Grinding grooves and pits in Northern Nigeria. *Man* (232): 144-45.
- . 1964. A burial among the Birom. *Man* (4): 8-11.
- . 1964. Iron smelting in the hill village of Sukur, north eastern Nigeria. *Man* (64): 174-8.
- Savani, M. 1937. Notes sur les populations namchi. *EC* 2: 15-42.
- Schaeffner, A. 1943. Sur deux instruments de musique des Bata (Nord Cameroun). *JSA* 13: 123ff.
- Schaller, Y. 1973. *Les kirdi du Nord Cameroun*. Strasbourg:
- Schapera, Isaac. 1956. *Government and politics in tribal societies*. London: Watts.
- Schilder, Kees. 1994. *Self-esteem: state, Islam, and Mundang ethnicity in northern Cameroon*. Leiden: African Studies Centre (and Brookfield: Avebury).
- Schmitz-Cliever, Guido. 1979. Mafa (Nord-Kamerun). In *Schmiede in Westafrika: Ihre soziale Stellung in traditionellen Gesellschaften*, pp. 3-40. Hohenschäftlarn bei München: Kommissionverlag Klaus Renner.
- Schönmaier, H. 1979. Animismus, Krankheit und sozialer Wandel bei den Bergkirdi. *Curare* 3: 163-72.
- Schultze, A. 1910. *Das Sultanate Bornu mit besonderer Berücksichtigung von Deutsch-Bornu*. Essen:
- Schultze, Arnold. 1968. *The Sultanate of Bornu*. London: Frank Cass & Co. Ltd.
- Schwarz, A. L. F. 1979. *Colonialistes, africanistes et africains*. Montréal: Nouvelle Optique.
- Seiber, Roy. 1972. *African textiles and decorative arts*. New York: The Museum of Modern Art.
- . 1980. *African furniture and household objects*. Bloomington and London: Indiana University Press.
- Seignobos, Christian. 1982. *Nord Cameroun: montagnes et hautes terres*. Roquevaire: Edition Parentheses.
- . 1982. Note sur 'les ruines du Mudkwa' en pays Mafa. *Revue Géographique Du Cameroun* 3: 41-45.
- . 1982a. *Nord Cameroun: montagnes et hautes terres*. Roquevaire: Edition Parenthèses.
- . 1982b. Note sur 'les ruines du Mudkwa' en pays Mafa. *Revue Géographique Du Cameroun* 3: 41-45.
- . 1984. Instruments aratoires du Tchad méridional et du Nord-Cameroun. In *Les instruments aratoires en Afrique tropicale: la fonction et le signe*. Cahiers ORSTOM, Sér. Science Humaines, 20 (34). Paris: ORSTOM.
- . 1986. "Les Zumaya ou l'ethnie prohibée."
- . 1988. "Les Murgur (Nord Cameroun)."
- . 1990. Note sur les poteries faïtières du Nord-Cameroun. In *Relations interethniques et culture matérielle dans le bassin du lac-Tchad (Actes du 3^e Colloque Méga-Tchad, 1986)*, Daniel Barreteau and Henry Tourneux (eds.), pp. 157-74. Paris: ORSTOM.
- . 1991a. La rayonnement de la chefferie théocratique de Gudur (Nord-Cameroun). In *Du politique a l'économique. Études historiques dans le bassin du lac Tchad*, Jean Boutrais (ed.), pp. 225-315. Paris: Éditions de l'ORSTOM.
- . 1991b. Les Murgur ou l'identification ethnique par la forge (Nord-Cameroun). In *Forges et forgerons (Actes du 4^e Colloque Méga-Tchad, 1988, vol. 1)*, Yves Moñino (ed.), pp. 43-225. Paris: Éditions ORSTOM.
- . 1991c. La forge et le pouvoir dans le bassin du lac Tchad ou du roi-forgeron au forgeron-fossoyeur. In *Forges et forgerons (Actes du 4^e Colloque Méga-Tchad, 1988, vol. 1)*, Yves Moñino (ed.), pp. 383-84. Paris: Éditions ORSTOM.
- Seignobos, Christian, and Olivier Iyébi-Mandjek, (eds.). 2000. *Atlas de la Province de l'Extrême-Nord du*

- Cameroun*. Paris: Minrest, Cameroun, and Éditions de l'IRD.
- Seignobos, Christian. and Henry Tourneux. 1984. Note sur les Baldamu et leur langue (Nord Cameroun). *Africana Marburgensia* **XVII** (1)
- Shain, R. M. 1988. "Sudanese 'Orientalism': the changing construction of the idea of Kwararafa." Social Anthropology Seminar, University of St Andrews, 5 May 1988.
- Siankam Njambou, P. 1982. *Le grenier de Bana et de Bandja du XVe au XXe siecle*. Yaoundé:
- Siebud, Emmanuelle. 1994. La naissance de l'ethnographie africaniste en France avant 1914. *Cahiers D'Études Africaines* **136** (34-4): 639-58.
- Sinawa, Sikoa "La mort, le sorcier, le marabout (Hide traditions)." Ms. 5pp.
- Siran, J. L. 1985. "Premieres notes Podokwo."
- Skinner, Elliot P. 1989. *The Mossi of Burkina Faso: chiefs, politicians and soldiers*. Prospect Heights, Illinois: Waveland Press.
- Slye, Jonathan. 1964. Gwari people and their art: traditional skills and affinity with nature. *African World* **November**: 6-8.
- . 1969. Pagan ju-ju ceramics in the Northern States. *Nigeria Magazine* **102**: 496-504.
- . 1977. Mwona figurines. *African Arts* **10** (4)
- Smith, Adam and Nicholas David. 1995. The production of space and the house of Xidi Sukur. *Current Anthropology* **36** (3): 441-71.
- Smith, Carol A., (ed.). 1976. *Regional analysis: social systems, 2 vols*. New York: Academic Press Inc.
- Smith, D. M. 1969. "The Kapsiki language." Michigan State University.
- Smith, E. 1934. The story of the Institute: a survey of seven years. *Africa* **7**: 1-27.
- Smith, Michael G. 1978. *The affairs of Daura* .
- Smith, P., and M. Izard. 1979. *La fonction symbolique: essai d'anthropologie*. Paris: Gallimard.
- Snatenchuk, K. and Robert South 1995. "An analysis of Sakun phonetics." Ms., Department of Linguistics, University of Calgary.
- Spittler, Gerd. 1987. European explorers as caravan travellers in the west Sudan: some thoughts on the methodology of journeys of exploration. *Paideuma* **33**: 391-406.
- Stanley, Janet L. 1985. *African art: a bibliographic guide*. New York: Africana (Smithsonian Institution Libraries Research Guide #4.
- Staudinger, Paul. 1889. In the heart of the Hausa States. translated by Johanna E. Moody. Monographs in International Studies. Athens, Ohio: Ohio University.
- Sterner, Judith. 1985. "High altitude adaptations: physiology and culture in the Andes and the Tibetan Plateau." MA Thesis, University of Calgary.
- . 1989a. Who is signalling whom? Ceramic style, ethnicity and taphonomy among the Sirak Bulahay. *Antiquity* **63** (240): 451-59.
- . 1989b. Sirak household ritual. In *Households and community*, A. Scott MacEachern, Richard D. Garvin, and David J. W. Archer (eds.), pp. 22-27. Calgary: Chacmool.
- . 1992. Sacred pots and 'symbolic reservoirs' in the Mandara highlands of northern Cameroon. In *An African commitment: papers in honour of Peter Lewis Shinnie*, Judith Sterner and Nicholas David (eds.), pp. 171-80. Calgary: University of Calgary Press.
- . 1993. "Same but different': pots, stones, and potsherds in the Mandara mountains (Northeastern Nigeria and northern Cameroon)." Paper presented at the 36th Annual Meeting, African Studies Association, Boston, 4-7 Dec. 1993.

- . 1995. Life and death in Mandara ceramics. In *Mort et rites funéraires dans le bassin du lac Tchad*, Catherine Baroin, Daniel Barreteau, and Charlotte von Graffenried (eds.), pp. 63-74. Paris: ORSTOM Éditions.
- Sterner, Judith and Nicholas David. 1991. Gender and caste in the Mandara Highlands: northeastern Nigeria and northern Cameroon. *Ethnology* **30** (4): 355-69.
- . In press. Transformers transformed: aspects of caste and iron technology in the Mandara mountains. In *Transformations, technology and gender in African metallurgy*, Shirley Ardener and Ian Fowler (eds.). Oxford: Berg.
- Stevens, Phillips Jr. 1976. The Danubi ancestral shrine. *African Arts* **10** (1): 30-37.
- Stocking, George W. Jr., (ed.). 1991. *Colonial situations: essays on the contextualization of ethnographic knowledge*. Madison: University of Wisconsin Press.
- Stössel, A. 1984. *Afrikanische Keramik: traditionelle Handwerkskunst südlich der Sahara*. Munich: Hirmer Verlag.
- Strümpell, Kurt F. 1910. Vergleichendes Wörterverzeichnis der Heidensprachen Adamaus. *Zeitschrift Für Ethnologie* **42** (3-4): 444-88.
- . 1912. Die Geschichte Adamaus nach mündlichen Überlieferungen. *Mitteilungen Des Geographischen Gesellschaft in Hamburg* **26**: 46-107.
- . 1922-1923. Wörterverzeichnis der Heidensprachen des Mandara Gebirges (Adamaua). *Zeitschrift Für Eingeborenen-Sprachen* **13**: 47-74; 109-49.
- Suchel, J. B. 1965. Un village Daba: Mousgoy (arrondissement de Guider). *Memoire De Geographie Université De Yaoundé*
- Swank, Gerald O. 1977. *Frontier peoples of central Nigeria*. South Pasadena, California: William Carey Library.
- Talbot, P. A. 1927. *Some Nigerian fertility cults*. London: Frank Cass and Co. Ltd.
- . 1932. *Tribes of the Niger Delta, their religion and customs*. London:
- Tamari, Tal. 1991. The development of caste systems in West Africa. *Journal of African History* **32**: 221-50.
- . 1995. Linguistic evidence for the history of West African 'castes'. In *Status and identity in West Africa: Nyamakalaw of Mande*, David C. Conrad and Barbara E. Frank (eds.), pp. 61-85. Bloomington: Indiana University Press.
- Tardits, Claude, (ed.). 1981. *Contribution de la recherche ethnologique a l'histoire des civilisations du Cameroun, 2 vols.* Colloques Internationaux Du Centre Nationale De La Recherche Scientifique, 551. Paris: CNRS.
- Tauxier, L. 1924. *Nouvelles notes sur le Mossi et le Gourounsi*. Études Soudanaises. Paris: Émile Larose.
- Tchari, Gamda. 1981. *Scolarization et promotion feminines au Nord Cameroun*.
- Tcherézoff, Serge. 1987. *Dual classification reconsidered: Nyamwezi sacred kingship and other examples*. Cambridge: Cambridge University Press.
- Temple, Olive. 1922. *Notes on the tribes, provinces, emirates and states of the Northern Provinces of Nigeria*. London: Frank Cass and Co. Ltd.
- Terrell, John. 1993. Regional studies in anthropology: a Melanesian prospectus. *Current Anthropology* **34** (2): 177-79.
- Thomas, J. 1932. La pêches chez les Massa et les Kotoko du Logone. *Togo-Cameroun*, pp. 161-64
- Thomas, Nicholas. 1989. *Out of time: history and evolution in anthropological discourse*. Cambridge: Cambridge University Press.
- Tobert, Natalie. 1988. *The ethnoarchaeology of the Zaghawa of Darfur (Sudan): settlement and transience*. B.A.R. International Series 445, Cambridge Monographs in African Archaeology, 30. Oxford: B.A.R.
- Tonkin, Elizabeth. 1990. West African ethnographic traditions. In *Localizing strategies: regional traditions of*

- ethnographic writing*, Richard Fardon (ed.), pp. 137-51. Edinburgh: Scottish Academic Press.
- Tourneux, Henry. 1985. Le protoptère et le déluge. *Méga-Tchad, Paris, 1985*
- Tourneux, Henry, Christian Seignobos, and F. Lafarge. 1986. *Les Mbara et leur langue (Tchad)*. Paris: Société d'Études Linguistiques et Anthropologiques de France.
- Tremearne, A. J. 1914. *The ban of Bori*.
- . 1970. *Hausa superstitions and customs*.
- Tucker, A. N., and Bryan. M.A. 1956. *The non-Bantu languages of Northeastern Africa*. Oxford University Press.
- Tuden, Arthur, and Leonard Plotnicov. 1970. *Social stratification in Africa*. New York: The Free Press.
- Turner, Victor. 1967. *The forest of symbols*. Ithaca: Cornell University Press.
- Urry, James. 1972. *Notes and queries on anthropology and the development of field methods in British anthropology, 1870-1920. Proceedings of the Royal Anthropological Institute for 1972: 45-57*.
- Vaillant, A. 1947. Une enquête agricole chez les Mofu de Wazam. *Bulletin De La Société D'Études Camerounaises* **17-18**: 42-98.
- van Beek, Walter E. A. 1978. "Bierbrouwers in de bergen de Kapsiki en Higi van Noord-Kameroen noord-oost Nigeria." Doctoral dissertation, University of Utrecht, Instituut voor Culturele Antropologie.
- . 1981. Les Kapsiki. In *Contribution de la recherche ethnologique a l'histoire des civilisations du Cameroun, 2 vols*, Claude Tardits (ed.), pp. vol. 1:113-119. Colloques Internationaux Du Centre Nationale De La Recherche Scientifique, 551. Paris: CNRS.
- . 1982. 'Eating like a blacksmith': symbols in Kapsiki ethno-zoology. In *Symbolic anthropology in the Netherlands*, P. E. de Josselin de Jong and Erik Schwimmer (eds.), pp. 114-24. The Hague: Martinus Nijhoff.
- . 1986. L'état, ce n'est pas nous: cultural proletarianization in Cameroon. In *State and local community in Africa*, Wim van Binsbergen, Filip Reyntjens, and Gerti Hesseling (eds.), pp. 65-87. Brussels: Centre d'Étude et de Documentation Africaines (CEDAF/ASDOC).
- . 1986. The ideology of building: the interpretation of compound patterns among the Kapsiki of North Cameroon. In *Op zoek naar mens en materiële cultuur: Festschrift J.D. van der Waal*, H. Fokkens, P. Banga, T. Constandse, and M. Bierma (eds.), pp. 147-62. Groningen:
- . 1987. *The Kapsiki of the Mandara Hills*. Prospect Heights, Illinois: Waveland Press Inc.
- . 1989. The flexibility of domestic production; the Kapsiki and their transformation. In *Conference on the political economy of Cameroon - historical perspectives*, Peter Geschiere and Piet Konings (eds.), pp. 613-45. Leiden: African Studies Centre.
- . 1991. Iron, brass and burial: the Kapsiki blacksmith and his many crafts. In *Forge et forgerons (Actes du 4e Colloque Méga-Tchad, 1988, vol. 1)*, Yves Moñino (ed.), pp. 281-310. Paris: Éditions de l'ORSTOM.
- . 1992. The dirty smith: smell as a social symbol among the Kapsiki/Higi of North Cameroon and North-Eastern Nigeria. *Africa* **62** (1): 38-58.
- . 1992. "Ritual and identity in two African religions." Satterthwaite colloquium on African ritual and religion.
- . 1995. A granary in the earth: dynamics of mortuary rituals among the Kapsiki/Higi. In *Mort et rites funéraires dans le bassin du lac Tchad*, Catherine Baroin, Daniel Barreteau, and Charlotte von Graffenried (eds.), pp. 137-52. Paris: ORSTOM Éditions.
- . 1997. Rain and power: rain making as a political discourse among the Kapsiki. In *L'homme et l'eau dans le bassin du Lac Tchad (Séminaire du Réseau Méga-Tchad, J.W. Goethe-Universität, 13-14 mai, 1993)*, Herrmann Jungraithmayr, Daniel Barreteau, and Uwe Siebert (eds.), pp. 285-96. Proc. Seminar Des Internationalen Forschungsnetzes Mega-Tschad, Paris: Éditions de l'ORSTOM.
- . In press. The iron bride: blacksmith, iron and femininity among the Kapsiki/Higi. In *Transformations*,

- technology and gender in African metallurgy*, Shirley Ardener and Ian Fowler (eds.). Oxford: Berg.
- van Binsbergen, Wim. 1985. From tribe to ethnicity in western Zambia: the unit of study as an ideological problem. In *Old modes of production and capitalist encroachment*, Wim van Binsbergen and Peter Geschiere (eds.), pp. 181-234. London: Routledge & Kegan Paul.
- van Gennep, Arnold. 1960[1908]. *The rites of passage*. Chicago: University of Chicago Press.
- van Hoven, Ed. 1990. Representing social hierarchy. Administrators-ethnographers in the French Sudan: Delafoss, Monteil, and Labouret. *Cahiers D'Études Africaines* **30** (2): 179-98.
- van Santen, Jose C. M. 1989. "The wayside inns along the road of life: an analysis of the relations between twins, the number two and women in Mafa society."
- van Santen, José C. M. 1993. *They leave their jars behind: the conversion of Mafa women to Islam (North Cameroon)*. Leiden: Centrum Vrouwen en Autonomie .
- . 1995. 'We attend but no longer dance': changes in Mafa funeral practices due to Islamization. In *Mort et rites funéraires dans le bassin du lac Tchad*, Catherine Baroin, Daniel Barreteau, and Charlotte von Graffenried (eds.), pp. 163-86. Paris: ORSTOM Éditions.
- Vaughan, James H. 1962. Rock paintings and rock gongs among the Marghi of Nigeria. *Man* **62**: 49-52.
- . 1964a. Culture, history and grass-root politics in a Northern Cameroonian kingdom. *American Anthropologist* **66** (5): 1078-95.
- . 1964b. The religion and world view of the Marghi. *Ethnology* **3** (4): 389-97.
- . 1965. Folklore and values in Marghi culture. *Journal of Folklore Institute* **2**: 5-24.
- . 1970. Caste systems in the Western Sudan. In *Social Stratification in Africa*, Arthur Tuden and Leonard Plotnicov (eds.), pp. 59-92. New York: The Free Press.
- . 1973. Engkyagu as artists in Marghi society. In *The traditional artist in African societies*, W. L. d'Azevedo (ed.), pp. 162-93. Bloomington: Indiana University Press.
- . 1977. Mafakur: a limbic institution of the Margi. In *Slavery in Africa: historical and anthropological perspectives*, Suzanne Miers and Igor Kopytoff (eds.), pp. 85-102. Madison: The University of Wisconsin Press.
- . 1980. A reconsideration of divine kingship. In *Explorations in African systems of thought* (1987 ed.), Ivan Karp and Charles S. Bird (eds.). Washington, D.C.: Smithsonian Institution.
- . 1981. Margi resistance to Fulani incorporation: a curious resolution. In *Image and reality in African interethnic relations: the Fulbe and their neighbours*, Emily A. Schultz (ed.), pp. 95-105. Studies in Third World Societies, 11. Williamsburg, Virginia: College of William and Mary.
- . 1995. The context. In *The diary of Hamman Yaji: chronicle of a West African Muslim ruler*, James H. Vaughan and Anthony H. M. Kirk-Greene (eds.), pp. 1-21. Bloomington & Indianapolis: Indiana University Press.
- Vaughan, James H. and Anthony H. M. Kirk-Greene, (eds.). 1995. *The diary of Hamman Yaji: chronicle of a West African Muslim ruler*. Bloomington & Indianapolis: Indiana University Press.
- Vincent, Jeanne-Françoise. 1971. Divination et possession chez les Mofu montagnards du Nord-Cameroun. *Journal De La Société Des Africanistes* **XLI** (I): 71-132.
- . 1972. Données sur le mariage et la situation de la femme Mofu. *Cahiers O.R.S.T.O.M., Sér. Sci. Hum.* **IX** (3): 309-23.
- . 1975. Le chef et la pluie chez le Mofu, montagnards du Nord-Cameroun: contribution à l'étude des formes du pouvoir politique. *Systèmes De Pensée En Afrique Noire* **1**: 137-64.
- . 1976. Conception et déroulement du sacrifice chez les Mofu. *Systèmes De Pensée En Afrique Noire* **2**: 177-203.

- . 1978a. Sur les traces du major Denham: le Nord-cameroun il y a cent cinquante ans. Mandara 'Kirdi' et Peul. *Cahiers D'Études Africaines* 72 (XVIII-4): 575-606.
- . 1978b. Main gauche, main de l'homme: essai sur le symbolisme de la gauche et de la droite chez les Mofu, Cameroun du Nord. In *Systèmes de signes : textes réunis en hommage à Germaine Dieterlen*, pp. 485-509. Paris: Hermann.
- . 1979. Bilan de la scolarisation dans les montagnes Mofu (Nord-Cameroun). *Cahiers O.R.S.T.O.M., Sér. Sci. Hum.* XVI (4): 305-28.
- . 1980. Place et pouvoir de la femme dans les montagnes mofu (Nord-Cameroun). *Cahiers D'Études Africaines* 19 (1-4 (no spécial 73-76)): 225-51.
- . 1980-1981. "Les funérailles Mofu."
- . 1982. "Les funérailles en pays Mofu-Diamaré: 38 photos commentés (reconstitution chronologique des différentes séquences)." Phototèque du LA 221, Paris-Ivry, "Systèmes de pensée en Afrique noire".
- . 1985. Neveu utérin et oncle maternel: de la parenté au soupçon (Mofu, Cameroun du Nord). In *Femmes du Cameroun. Mères pacifiques, femmes rebelles*, Jean-Claude Barbier (ed.), pp. 73-103. Bondy, Paris: ORSTOM, Karthala.
- . 1986. L'oeil de la panthère sied au chef. In *Afrique plurielle, Afrique actuelle*, Marc Augé (ed.), pp. 199-217. Paris: Karthala.
- . 1987. Le prince et le sacrifice: pouvoir, religion et magie dans les montagnes du Nord-Cameroun. *Journal De La Société Des Africanistes* 2: 89-121.
- . 1990. Des rois sacrés montagnards? Hadjeray du Tchad et Mofu-Diamaré du Cameroun. *Systèmes De Pensée En Afrique Noire* 10: 121-44.
- . 1991a. *Princes montagnards du Nord-Cameroun. Les Mofu-Diamaré et le pouvoir politique*. Paris: Editions L'Harmattan.
- . 1991b. Un pour trente, toutes pour un: la grande polygamie des princes montagnards Mofu-Diamaré. In *Les relations hommes-femmes dans le bassin du lac Tchad. (Actes du IVe colloque Méga-Tchad, CNRS/ORSTOM, Paris, 1988, vol. 2)*, Nicole Echard (ed.), pp. 249-63. Paris: Éditions de l'ORSTOM.
- . 1995a. 'Renouveler le territoire': parcours des frontières et purification de la principauté (Mofu-Diamaré, Cameroun). In *La construction religieuse du territoire*, Jeanne-Françoise Vincent, Daniel Dory, and Raymond Verdier (Editors.), pp. 337-51. Paris: Éditions L'Harmattan.
- . 1995b. Contribution à l'étude des rites funéraires dans les montagnes mofu-diamaré. In *Mort et rites funéraires dans le bassin du lac Tchad*, Catherine Baroin, Daniel Barreteau, and Charlotte von Graffenried (eds.), pp. 103-13. Paris: ORSTOM Éditions.
- . 1997. Prince, pluies et puits dans les montagnes Mofu-Diamaré (Nord-Cameroun). In *L'homme et l'eau dans le bassin du Lac Tchad (Séminaire du Réseau Méga-Tchad, J.W. Goethe-Universität, 13-14 mai, 1993)*, Herrmann Jungraithmayr, Daniel Barreteau, and Uwe Siebert (eds.), pp. 337-49. Proc. Seminar Des Internationalen Forschungsnetzes Mega-Tschad, Paris: Éditions de l'ORSTOM.
- von Duisberg, A. 1927. Contribution à l'histoire des sultanats du Bornou et du Wandala. *Anthropos* 22: 187-96.
- von Graffenried, Charlotte. 1984a. *Das Jahr des Stieres: ein Opferritual der Zulgo und Gemjek in Nordkamerun*. Studia Ethnographica Friburgensia , 2. Freiburg: Universitäts Verlag Freiburg.
- . 1984b. Mythes Gemjek et Zulgo (Nord-Cameroun). *Genève-Afrique* 22 (2): 103-18.
- . 1985. A propos d'un ouvrage récent sur la préhistoire dans le Sahara. *Méga-Tchad*
- . 1986. "Les collections Zulgo-Gemjek-Mafa du Musée d'Histoire de Berne."
- . 1987. Vers une approche pluridisciplinaire des 'fêtes du taureau' dans les Monts Mandara (Cameroun du Nord). In *Langues et cultures dans le bassin du Lac Tchad (Journées d'Études, sept. 1984)*, Daniel Barreteau (ed.), pp. 113-22. Paris: Éditions de l'ORSTOM.

- . n.d. "Les collections zulgo-gemjek-mafa du Musée d'Histoire du Berne." Ms., 8 p.
- von Hagen, G. 1911. *Einige Notizen über die Musgu*. Berlin: Teubner.
- von Maydell, H. J. 1983. *Arbres et arbustes du Sahel*. Eschorn.
- Vorbrich, Ryszard. 1987. Trade as an element of the Daba economy in northern Cameroon. *Ethnologia Polona* **13**: 153-81.
- . 1988. Ethnic and settlement processes in a refuge territory and forms of social and political organization. *Hemispheres* **5**: 165-92.
- . 1989. *Daba: Górale Pólnocnego Kamerunu*. Wrocław: Polskie Towarzystwo Ludoznawcze.
- Vossart, J. 1953. Histoire du sultanat du Mandara. *Études Camerounaises* **35/36**: 19-52.
- Wade, James. 1989. The context of adoption of brass technology in northeastern Nigeria and its effects on the elaboration of culture. In *Whats new? A closer look at the process of innovation*, Sander E. van der Leeuw and Robin Torrence (eds.), pp. 225-44. London: Unwin Hyman.
- . 1997. Rainmakers and the problematics of power in Fali society. In *L'homme et l'eau dans le bassin du Lac Tchad (Séminaire du Réseau Méga-Tchad, J.W. Goethe-Universität, 13-14 mai, 1993)*, Herrmann Jungraithmayr, Daniel Barreateau, and Uwe Siebert (eds.), pp. 271-84. Proc. Seminar Des Internationalen Forschungsnetzes Mega-Tschad, Paris: Éditions de l'ORSTOM.
- . In press. The wife of the village: understanding caste in the Mandara mountains. In *Transformations, technology and gender in African metallurgy*, Shirley Ardener and Ian Fowler (eds.). Oxford: Berg.
- Wade, James H. 1986. "A reappraisal of brass casting in northeastern Nigeria." Seventh Triennial Symposium on African Art.
- Wahome, Ephraim Wachira. 1989. "Ceramics and history in the Iron Age of North Cameroon." University of Calgary.
- Walde, Dale 1989. "Ethnographic pots and archaeological hammers: an exercise in radiographic analysis."
- Warnier, Jean-Pierre. 1985. *Échanges, développement et hiérarchies dans le Bamenda pré-colonial (Cameroun)*. Stuttgart: Franz Steiner Verlag Wiesbaden.
- . 1986. Rapport préliminaire sur la métallurgie du groupe Chap. *Cameroun Colloquium*
- . 1989. Traite sans raids au Cameroun. *Cahiers D'Études Africaines* **113** (29-1): 5-32.
- Weber, F. R. 1977. *Reforestation in arid lands*. Vita Publ.
- Wente-Lukas, Renate. 1972. Eisen und Schmied in südlichen Tschadraum. *Paideuma* **18**: 112-43.
- . 1977. *Die materielle Kultur der nicht-islamischen Ethnien von Nordkamerun und Nordostnigeria*. Studien Zur Kulturkunde, 43. Wiesbaden: Franz Steiner Verlag.
- . 1985. *Handbook of ethnic units in Nigeria*. Studien Zur Kulturkunde, 74. Stuttgart: Franz Steiner Verlag Wiesbaden GMBH.
- Werbner, Richard P. 1977. Introduction. In *Regional cults*, Richard P. Werbner (ed.), pp. ix-xxxvii. London: Academic Press.
- . 1990. On cultural bias and the cosmos: home universes in southern Africa. In *Personhood and agency: the experience of self and other in African cultures*, M. Jackson and Ivan Karp (eds.), pp. 135-48. Uppsala Studies in Cultural Anthropology, 14. Uppsala: Acta Universitatis Upsalensis.
- Westerman, D. and M. A. Bryan Languages of West Africa. In *Handbook of African Languages, Pt. II*. International African Institute: Oxford University press.
- White, Philippa 1987. "Architecture among the Chadic speaking peoples."
- White, Stanhope. 1941. The agricultural economy of the hill pagans of Dikwa Emirate, Cameroons (British Mandate). *Empire Journal of Experimental Agriculture* **9** (33): 65-72.

- . 1943. L'économie agricole des montagnes Kirdi de l'émirat de Dikoa au Cameroun sous mandat britannique. *Bulletin De La Société D' Études Camerounaises* **3**: 77-84.
- . 1963. *Descent from the hills*. London: John Murray.
- . 1966. *Dan Bana: the memoirs of a Nigerian official*. London: Cassell.
- Wilbois, Joseph. 1934. *Le Cameroun: les indigènes, les colons, les missions, l'administration française*. Paris: Payot.
- Williamson, Kay. 1971. *The Benue-Congo languages and Ijo*.
- Willmott, P. 1986. *Social networks, informal care and public policy*. London: Policy Studies Institute.
- Wilson-Haffenden, J. R. 1967. *The Red Men of Nigeria*. London: Frank Cass and Co. Ltd.
- Wilson, Michael C. 1985. "Geoarchaeology in the Northern Mandara: preliminary results."
- . 1988. Geoarchaeological and archaeological visibility in the northern Mandara Mountains and Mora Plain (Cameroon): preliminary results. In *Le milieu et les hommes: recherches comparatives et historiques dans la bassin du Lac Tchad (Actes du 2^{ème} colloque Méga-Tchad, 1985)*, Daniel Barreteau and Henry Tourneux (eds.). Paris: ORSTOM.
- . 1988. "Geoarchaeological and zooarchaeological research in the Lake Chad basin and Mandara Mountains of Cameroon, West Africa."
- . nd. "Geoarchaeological research in the lake Chad basin and Mandara Mountains of Cameroon, West Africa."
- Wilson, Monica. 1950. Witch-beliefs and social structure. *American Journal of Sociology* **56**: 307-13.
- . 1969a. The Nguni people. In *The Oxford history of South Africa, vol. 1*, Monica Wilson and M. Thompson (eds.). Oxford: Clarendon Press.
- . 1969b. The Sotho, Venda and Tsonga. In *The Oxford history of South Africa, vol. 1*, Monica Wilson and M. Thompson (eds.). Oxford: Clarendon Press.
- Wolff, Ekkehard. 1974. Neue linguistische Forschungen in Nordostnigeria. *AV* **58** (1): 10-11.
- Wolff, Ekkehard. 1983. *A grammar of the Lamang language (Gwàd Làrà)*. Glückstadt: J.J Augustin Grubbt Verlag.
- Wooten, Stephen R. 1993. Colonial administration and the ethnography of the family in the French Soudan. *Cahiers D'Études Africaines* **131** (33(3)): 419-46.
- Works, J. A. 1976. *Pilgrims in a strange land*.
- Young, Michael W. 1966. The divine kingship of the Jukun: a re-evaluation of some theories. *Africa* **36**: 135-53.
- Zawundu, Edmund 1989. "History of Muduvu (in Hausa)." Ms. 5 p.
- Zeltner, J. C. 1952. Notes relatives à l'histoire du Nord Cameroun. *Etudes Camerounaises* **35/36**: 5-18.
- Zimmermann, Hauptmann. 1906. Bericht über eine Bereisung des Mandara-Gebirges vom 16 November 1905 bis 20 Januar 1906. *Deutsches Kolonialblatt* **17** (14): 457-64.
- Zuiderwijk, Aad. 1998. *Farming gently, farming fast: Migration, incorporation and agricultural change in the Mandara Mountains of Northern Cameroon*. Leiden: CML Centre of Environmental Science.
- Zwernemann, Jürgen. 1983. *Culture history and African anthropology: a century of research in Germany and Austria*. Studies in Cultural Anthropology, 6. Stockholm: Acta Univ. Uppsala.